

PB#: 6115261800508266  
HFS#: 3377983  
MIN#: 100046000033779830

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

**J MICHAEL HARDIN AND ANNA K HARDIN**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 2000-03081 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 07/28/00

**PROVIDIAN NATIONAL BANK**

By:


  
**KEVIN HOLT**  
**VICE PRESIDENT**

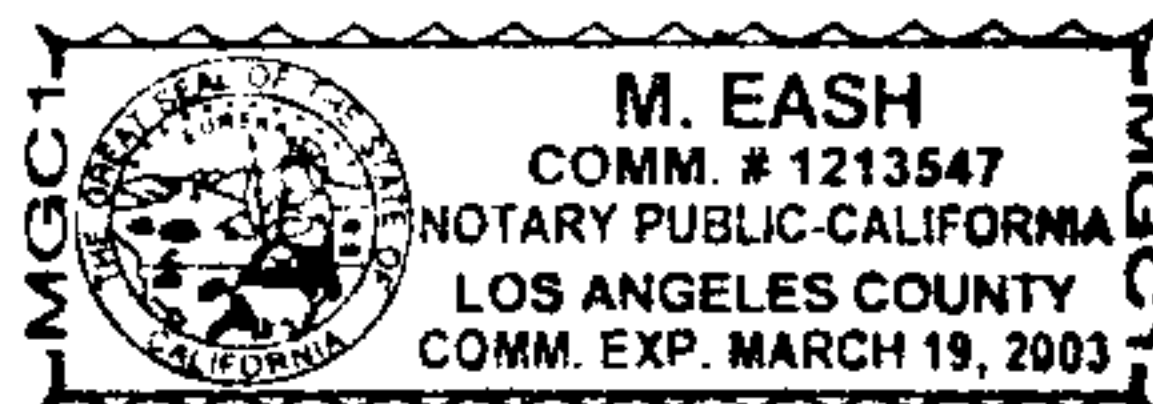
(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **KEVIN HOLT** whose name as **VICE PRESIDENT** of **PROVIDIAN NATIONAL BANK** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 28th day of July, 2000

  
**M. EASH** Notary Public  
My commission expires: 03/19/2003



Prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



PRVA3 DA 279DA  
MIN 100046000033779830

MERS PHONE 1-888-679-MERS

Inst # 2000-31628

09/13/2000-31628  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50