PB#: 15266800170 HFS#: 3079191

MIN#: 100046000030791911

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said Mortgage made by:

LORI PLACE & MARK PLACE

and recorded in Real Property in Mortgage Book , page and/or Doc # 1999-26080 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/28/00

PROVIDIAN NATIONAL BANK

(seal)

SEAL

KEVIN HOLT VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT whose name as VICE PRESIDENT of PROVIDIAN NATIONAL BANK

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 28th day of July, 2000

M. EASH

ASH Notary Public

My commission expires:03/19/2003

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY
COMM. EXP. MARCH 19, 2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PRVA3 EH 112EH

MERS PHONE 1-888-679-MERS

Inst # 2000-31544

09/12/2000-31544
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50