

PB#: 6115261100508552
HFS#: 3326493
MIN#: 100046000033264932

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

ROBERT W LEDBETTER & ASHLYNN L LEDBETTER

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 2000-02402 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 07/28/00

PROVIDIAN NATIONAL BANK

(seal)

By:

KEVIN HOLT
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

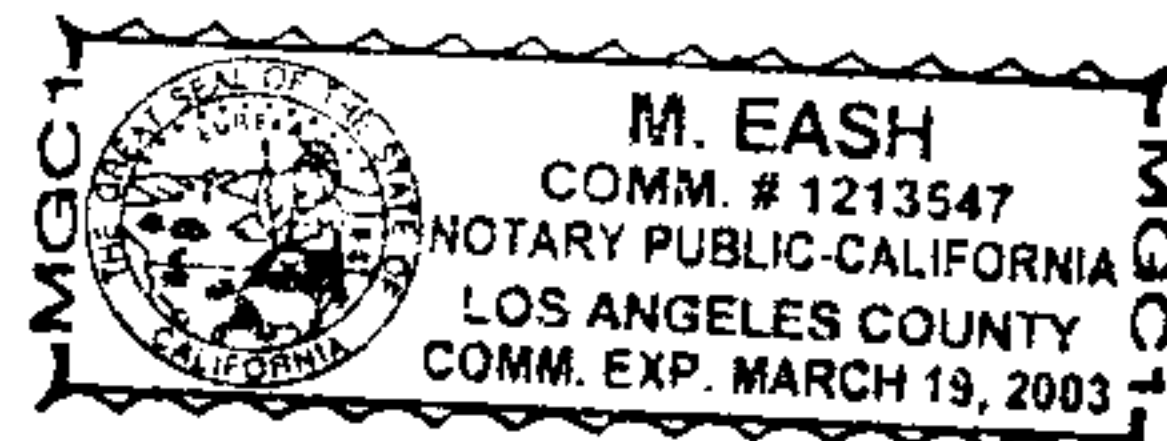
I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT
whose name as VICE PRESIDENT
PROVIDIAN NATIONAL BANK

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 28th day of July, 2000

M. EASH
M. EASH

Notary Public

My commission expires: 03/19/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



PRVA3 DA 279DA

MIN 100046000033264932

MERS PHONE 1-888-679-MERS

Inst # 2000-31532

09/12/2000-31532

01:39 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB

8.50