

**THIS IS A CORRECTIVE WARRANTY DEED EXECUTED AND RECORDED TO CORRECT THE LEGAL DESCRIPTION OF THE SUBJECT PROPERTY SET FORTH IN THAT CERTAIN WARRANTY DEED RECORDED IN BOOK 329, PAGE 684, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND TO CORRECTLY STATE THE NAME OF THE GRANTEE.**

THIS INSTRUMENT PREPARED BY:  
William M. Phillips, Jr., Esq.  
Lange, Simpson, Robinson & Somerville LLP  
417 North 20th Street, Suite 1700  
Birmingham, Alabama 35203

SEND TAX NOTICE TO:  
Triple J Corporation  
3164 Starlake Drive  
Hoover, Alabama 35226

Inst # 2000-31418

**CORRECTIVE WARRANTY DEED**

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE HUNDRED TEN THOUSAND AND NO/100 DOLLARS (\$110,000.00) to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we

**DONALD N. LATHEM AND WIFE, MARGARET ERWIN LATHEM**

(herein referred to as "Grantors"), do grant, bargain, sell, and convey unto

**TRIPLE J CORPORATION**

(herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 12, 13, 14, 15, 32, 33, 34, and 35, Block 3, according to Nickerson-Scott Survey, as recorded in Map Book 3, page 34, in the Probate Office of Shelby County, Alabama. Also a vacated alley as shown in Misc. 38, page 182 and Misc. 38, page 276 in the Probate Office of Shelby County, Alabama.

**ALLEY:**

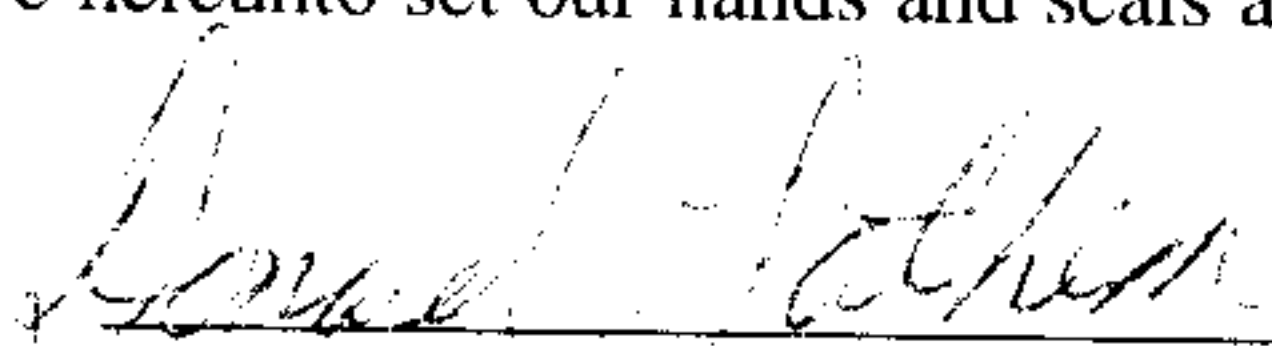
A 20 foot wide alley being 20 feet wide by 200 feet long lying East of Lots 12, 13, 14, and 15, and West of Lots 32, 33, 34 and 35, all in Block 3, Nickerson-Scott Survey as recorded in Map Volume 3, page 34, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD unto the Grantee its successors and assigns forever.

And we do, for ourselves and for our heirs, executors, administrators and assigns covenant with the Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals as of the 31<sup>st</sup> day of August, 2000.

  
\_\_\_\_\_(SEAL)  
**DONALD N. LATHEM**

  
\_\_\_\_\_(SEAL)  
**MARGARET ERWIN LATHEM**


09/12/2000-31418  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 12.00

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned Notary Public in and for said County in said State, hereby certify that DONALD N. LATHEM, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal as of the 31 day of August, 2000.


  
Notary Public  
My Commission Expires: MY COMMISSION EXPIRES JUNE 12, 2004

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned Notary Public in and for said County in said State, hereby certify that MARGARET ERWIN LATHEM, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal as of the 31 day of August, 2000.

  
Notary Public  
My Commission Expires: MY COMMISSION EXPIRES JUNE 12, 2004

Inst # 2000-31418

09/12/2000-31418  
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