

After Recording Return to :
 ExtraCo Mortgage
 P.O. Box 21717
 Waco, Texas 76702-1717

Inst # 2000-31366

09/12/2000-31366
 09:35 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 HMB 11.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

organized and existing under the laws of **THE STATE OF TEXAS**

, a corporation
 (herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **February 8th, 1999**

, made and executed by

DENNIS J. SEAMAN

whose address is **5010 WOODBRIDGE LANE BIRMINGHAM, Alabama 35242**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.

following described property situated in
 of **Alabama**

Shelby

upon the
 County, State

such Mortgage having been given to secure payment of

NINETY THREE THOUSAND FIVE HUNDRED & 00/100

(\$ **93,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as

No. **1999-07137**) of the **LAND**

Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on **February 8th, 1999**

James Dutton
Witness
Henry Perkins
Witness
Frederick Brewer
Attest
Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *[Signature]*
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of September 1999
by
ARMETRIA D. PATTERSON
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION

EXPIRES:

LORI G. BOYD

MY COMMISSION EXPIRES MAY 14, 2003

^ 995M1 (9512)

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