

449291

MERS #

After Recording Return to :  
ExtraCo Mortgage  
P.O. Box 21717  
Waco, Texas 76702-1717

Inst # 2000-31364  
09/12/2000-31364  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 11.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

, a corporation

organized and existing under the laws of THE STATE OF TEXAS

(herein "Assignee"), whose

address is 7503 BOSQUE BLVD. WACO, TX 76712

a certain Mortgage dated June 1st, 1999

, made and executed by

BRIAN E CROSS and

KATHLEEN J CROSS Husband and Wife

whose address is 459 CEDAR GROVE LANE ALABASTER, Alabama 35007

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in

Shelby

County, State

of Alabama

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTEEN THOUSAND SIX HUNDRED FIFTY FIVE (\$ 00/100 118,655.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1999-24109 ) of the

LAND

Records of

Shelby

County, State of AL

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

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Initials: \_\_\_\_\_



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on

Witness

Witness

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

SONYA J. ALLEN  
ASST VICE PRESIDENT

TERRY BUTTRAM

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of  
County of

Alabama  
Jefferson

This instrument was acknowledged before me this day of, August 20, 2000  
by  
SONYA J. ALLEN  
as ASST VICE PRESIDENT

of MOLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

995M1 (9512)

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