## STATE OF ALABAMA) JENERSKIN COUNTY

## FULL SATISFACTION OF RECORDED LIEN

| SHELBY  | ·  |
|---|--|
| Know All Men By These Presents, That, the und   | lersigned NATIONAL BANK OF COMMERCE  |
| OF RIDMINGUAN   | payment of the indebtedness secured by that certain  |
| (Real Property) (PexsonsilxRkopsetx) mortgage execute   |  |
| SCOTCH BUILDING AND DEVELOPMENT CO  |  |
| which said mortgage was recorded in the office of the   | SHELBY Judge of Probate Court of XXXXXXXXX Courts Alexander  |
| inBook No, Page No.   |  |
| _   |  |
|   | ,) and the undersigned does further hereby release   |
| and satisfy said mortgage.  |  |
| LOT 7, BLOCK 1, ACCORDING TO THE SUBDIVISION, AS RECORDED IN MAP B THE PROBATE OFFICE OF SHELBY COUN  | OOK 3, PAGE 145, IN  |
|   |  |
|   |  |
|   |  |
|   |  |
| <b>1</b>  | nst # 2000-31301   |
|   |  |
|   | 09/12/2000-31301<br>8:11 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>001 CJ1 8.50                                      |
| In Witness Whereof, the undersigned, NATIONAL   | BANK OF COMMERCE OF BIRMINGHAM   |
| has caused these presents to be executed this 23RD  | day of   |
|   | ,  |
|   | NATIONAL BANK OF COMMERCE OF BIRMINGHAM  |
|   | BY: WILLIAM C. CANDEDG DE  |
| • •   | WILLIAM G. SANDERS, JR. ITS: EXECUTIVE VICE PRESIDENT  |
| STATE OF ALABAMA ) JEFFERSON COUNTY   |  |
| I, the undersigned Notary Public, in and for said Countil WILLIAM G. SANDERS, JR. whose National Bank of Commerce of Birmicosporation) is significant that, being informed of the contents of the instrumsame voluntarily (for and as the act of said corporation). | name (as EXECUTIVE VICE PRESIDENT or   |
| Olven under my hand and Official seal this 23   | RD_day of AUGUST 2000  |
| THIS INSTRUMENT WAS PREPARED BY   | Gloria Canoel  |
| COLLATERAL CLERK  | Notary Public  |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686  | NOTARY PUELIC STATE OF ALABAMA AT LARGE<br>MY COMMISSION COLDENIA, July 3, 2001,<br>POSIDED THEEL NOTARY PUBLIC DELECTRATERY |

LN #\_

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