

WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Department 3902 S. State P.O. Box 57909 Salt Lake City, UT 84157-9905 THIS INSTRUMENT WAS PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State P.O. Box 57909 Salt Lake City, UT 84157-9905	RECORDER'S STAMP Inst # 2000-31278 09/11/2000-31278 12:01 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMB 8.50
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STATE OF ALABAMA) CMC Loan No. 3041621
COUNTY OF SHELBY) Investor No. 407

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **CROSSLAND MORTGAGE CORP.**, 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage executed by JOHNNIE P. BURLESON & REBECCA E. BURLESON, HUSBAND AND WIFE, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, in the principal sum of \$170,000.00, dated OCTOBER 29, 1993, and filed for record on NOVEMBER 10, 1993, in the Office of the Probate Judge of the above-mentioned County, State of Alabama, as Instrument No. 1993-35604, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, **CROSSLAND MORTGAGE CORP.**, has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this August 8, 2000.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burbidge*
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:
Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

STATE OF UTAH)
COUNTY OF SALT LAKE)

On August 8, 2000, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.

 NOTARY PUBLIC JULIE A. WATSON 3902 So. State St. Salt Lake City, UT 84107 COMMISSION EXPIRES JUNE 18, 2003 STATE OF UTAH	<u><i>Julie A. Watson</i></u> NOTARY PUBLIC	RXS/AUG8.B/0012Q
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