

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

9/6/00

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070105100467

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

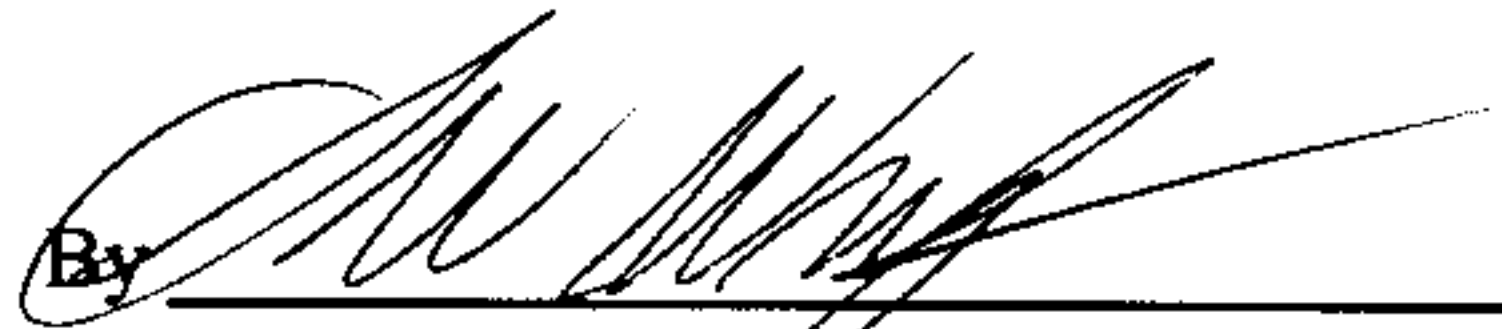
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-31253

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by **LOUIS N. FLANDERS AND WIFE, DEBORAH J. FLANDERS** under date of **JUNE**
7TH 1991 , which said mortgage was recorded in the office of the Judge of the Probate Court of
SHELBY County, Alabama, in mortgage book No. **349**, at Page No. **758** and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **6TH** day of **SEPTEMBER, 2000**.

AmSouth Bank

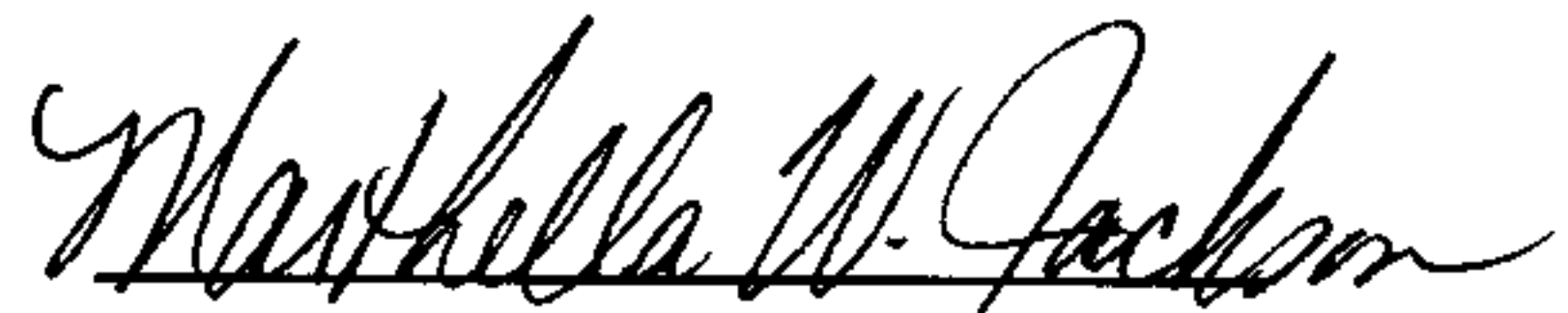
By 

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby
certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **6TH** day of **SEPTEMBER, 2000** .



01/23/2001 Notary Public

Form 540048

09/11/2000-31253
11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 8.50