THIS INSTRUMENT PREPARED	BY: (NAME)	Brenda B Birmingh Compass	<u>roome for Jo</u> am Real Esta Bank	<u>hn M. McOue</u> te Banking	en
-	(ADDRESS) <u>15th Sou</u>	th 20th Stre am, Alabama		
STATE OF ALABAMA) PARI	TAL RE	LEASE OF	RECORD	LIEN
COUNTY OF SHELBY)				
KNOW ALL MEN BY T	HESE PRESENTS, T	hat, Compa	ss Bank, a c	orporation,	does
hereby release from the	e lien of that c	erthat cer	tain mortgag	e excecuted	рÀ
Greystone Cove, L	.L.C	o <u>n Ma</u>	y 18, 1998	, which s	aid
mortgage was recorded in	n the office of	the Judge	of Probate C	ourt of	· · · · · · · · · · · · · · · · · · ·
<u>Shelby</u> Cour	nty, Alabama, in	Instrume	<u>n Numbe</u> r <u>199</u>	8-18414	
Page No	(and	assigned	to		<u></u>
in	Book No	<u> </u>		_Page No) ,
the following described	property and no	ne other:		-	
Lot 72, according to the in Map Book 26, Pages 3	Amended Map of 9 A & B, in the	The Cove o Probate Of	f Greystone, fice of Shel	Phase I, as by County,	s recorded Alabama.
Said mortgage sha other property covered In Witness Whered	thereby.				
to be executed this	<u> 31st</u> day of	August		20 <u>00</u> .	
			Compass Bar By to 1	nk_Manuel	del
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigne	ed Notary Public	, in and f	or said Coun	ty in said	State,
hereby certify that <u>Joh</u>					of
Compass Bank, a corpora					who is
known to me, acknowledge					
contents of the instrum					
executed the same volum					
Given under my hand and	d Official seal	this <u>31st</u>	day of <u>Au</u>	<u>gust</u> , 2 <u>0</u>	00
		B	A sen	Verman /	
		Nota	ry Public	MARICCION EXPINE	9- PARRY 97 7007

09/11/2000-31198 10:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE