## **ALABAMA**

**COUNTY OF** 

SHELBY

LOAN NO 1:

3659166

LOAN NO 2:

306847314

INVESTOR:

239

POOL NO:

0000251200

INVESTOR TYPE: FNMA

Prepared By: Nazlee Arain WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use 12]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION** 

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage dated

7/31/97

executed by

JOSEPH J. WADSWORTH, GLORIA M. WADSWORTH, HUSBAND AND WIFE

Mortgagor, to

## THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION" 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OHIO 43235

on

Mortgagee, and

recorded as Instrument No. Page

1997-24397

8/4/97

in Book

SHELBY

, of Official Records in the office of the County Clerk of County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

8/1/00

THE HUNTINGTON MORTGAGE COMPANY

7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235

By B. LADZIMSKI

ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** 

SS

**COUNTY OF** 

**ORANGE** 

On

8/1/00

before me,

V. WILLIAMS

personally appeared

## B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

V. WILLIAMS

My commission expires

3/19/02

Production Group, BayView PS Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

V. WILLIAMS COMM. #1176741 **NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY** My Comm. Expires MAR. 19, 2002