

THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE.
This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:
(Name) Mike Lamar
130 Hwy 32
(Address) Columbiana, AL 35051

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

CORRECTIVE
Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Mike Lamar and wife, Juanita Lamar
Charles O. Tidmore and wife, Joyce Tidmore
(herein referred to as grantors) do grant, bargain, sell and convey unto
Mike Lamar and Juanita Lamar

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby

County, Alabama to-wit:

Commence at the SE corner of the SW ¼ of NE ¼ of Section 11, Township 20 South, Range 1 West;
thence North 0 deg. 31 min. 03 sec. West along the Easterly boundary of said ¼ - ¼ section a distance
of 191.23 feet to the POINT OF BEGINNING; thence continue along the last described course a
distance of 367.70 feet to a point on the Southeasterly right of way line of Shelby County Highway No.
32 (80 foot right of way); thence South 51 deg. 31 min. 53 sec. West along said right of way line a
distance of 332.19 feet; thence South 58 deg. 33 min. 39 sec. East a distance of 308.73 feet to the Point
of Beginning.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of
record.

This deed is being recorded to correct legal description in deed recorded in Instrument 1997-02839 in
the Office of the Judge of Probate of Shelby County, Alabama.

09/11/2000-31164
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 9.00

Inst # 2000-31164
Inst # 2000-31164

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties
to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein
survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees
herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am
(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and
convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs
and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, we have hereunto set our hand(s) and seal(s), this
day of September, 2000.

WITNESS:
Charles O. Tidmore (Seal)
Charles O. Tidmore

(Seal)

Joyce Tidmore (Seal)
Joyce Tidmore

STATE OF ALABAMA }
Shelby COUNTY }

Mike Lamar (Seal)
Mike Lamar

(Seal)

Juanita Lamar (Seal)
Juanita Lamar

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Mike Lamar, Juanita Lamar, Charles O. Tidmore and Joyce Tidmore
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 5 day of September A. D., 19 2000

My Commission Expires: 10/16/2000

Spencer A. Wilkins
Notary Public.