

CMMC#:1963057599  
FB#: FS981180505  
FNMA Pool: 525941  
Inv#: 1673999306

### ASSIGNMENT OF MORTGAGE

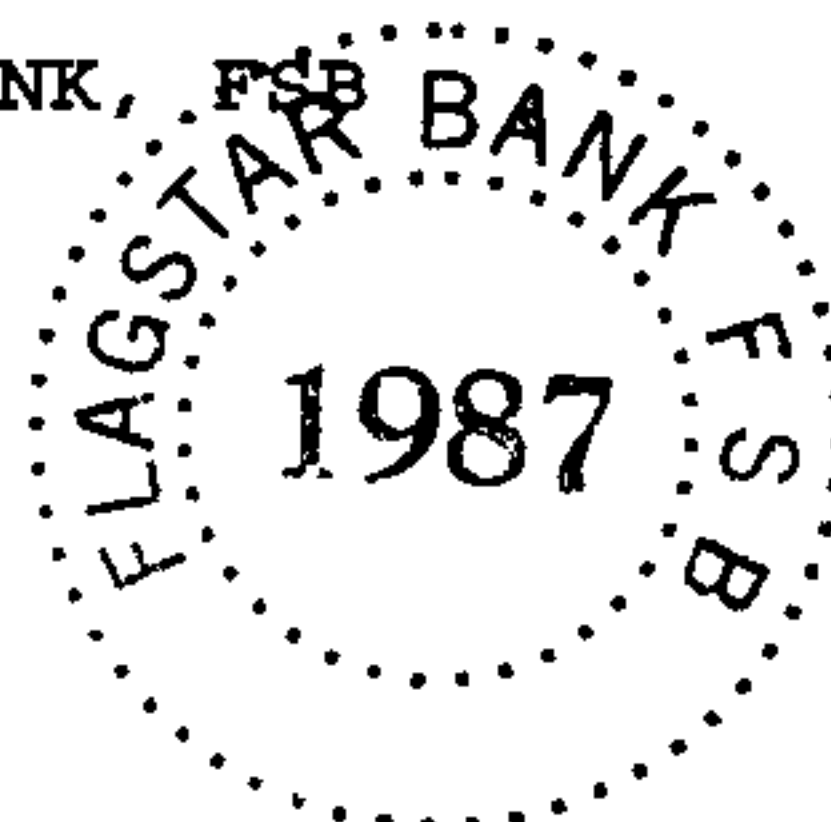
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Fannie Mae, in care of CHASE MORTGAGE COMPANY** an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assignee, (assignee).  
Said Mortgage made by:  
**TIMOTHY E GENRY & TAMI F GENRY**  
and recorded in Real Property in Mortgage Book , page  
and/or Doc # 1999-50878 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 07/24/00

**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB**  
(seal)

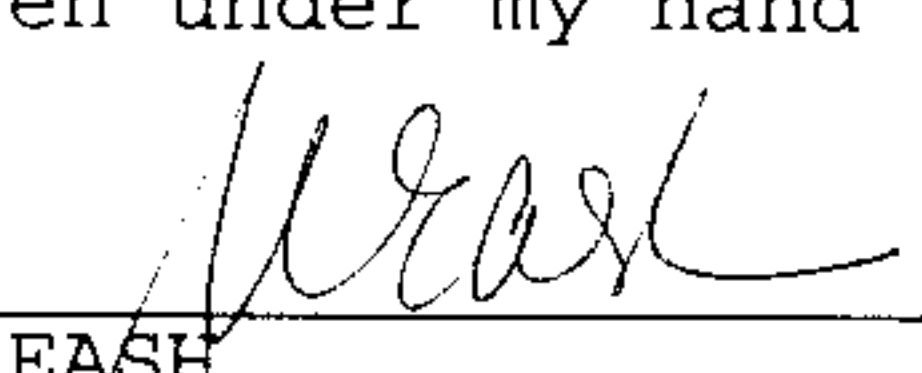
By:

  
**KEVIN HOLT**  
VICE PRESIDENT



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **KEVIN HOLT** whose name as **VICE PRESIDENT** of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 24th day of July, 2000

  
**M. EASH** Notary Public  
My commission expires:03/19/2003



Prepared by:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

 FLCM1 DD 37DD

Inst # 2000-31112

09/11/2000-31112  
09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50