

CERTIFICATE OF LIMITED PARTNERSHIP

**STATE OF ALABAMA
COUNTY OF SHELBY**

The undersigned, desiring to form a limited partnership pursuant to the laws of the State of Alabama, certify as follows:

- 1. The WRISKE FAMILY PARTNERSHIP, Ltd. was converted to a limited partnership from a partnership.**
- 2. All the partners of the WRISKE FAMILY PARTNERSHIP, Ltd. have approved the conversion.**
- 3 The former name of the partnership was WRISKE FAMILY PARTNERSHIP, Ltd.**
- 4. The name of the limited partnership is WRISKE FAMILY PARTNERSHIP, Ltd.**
- 5. The street address of the office is 3500 Salser Lane, Birmingham, Alabama 35242.**
- 6. The agent for service of process is Matthew H. Cumuze, 3500 Salser Lane, Birmingham, Alabama 35242.**
- 7. The General Partner is Matthew H. Cumuze whose mailing address is 3500 Salser Lane, Birmingham, Alabama 35242.**
- 8. The latest date on which the partnership is to be dissolved is that certain date when all of the assets acquired by the Partnership are disposed of and proceeds therefrom distributed to the Partners or at an earlier time by an agreement in writing of the partners.**
- 9. The original Articles of Partnership for Wriske Family Partnership, Ltd. dated March 1, 1997 shall govern all the activities and business of the Partnership in the future.**

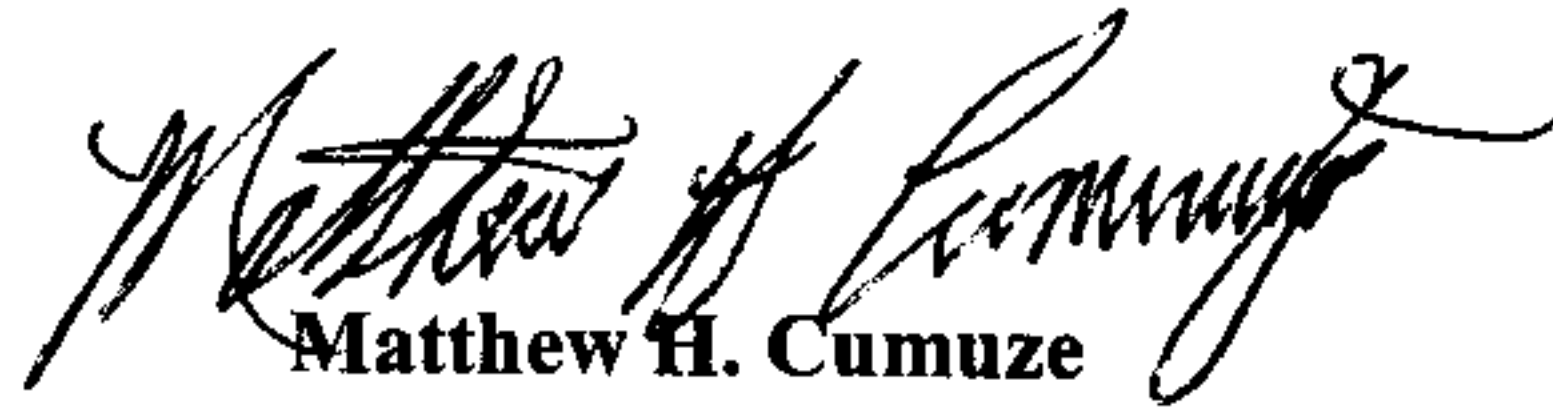
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SHELBY COUNTY JUDGE OF PROBATE

IN WITNESS WHEREOF, the undersigned General Partner has executed this Certificate of Limited Partnership of The WRISKE FAMILY PARTNERSHIP, Ltd., an Alabama limited partnership, on this 8th day of September, 2000.

GENERAL PARTNER:


Matthew H. Cumuze

STATE OF ALABAMA
COUNTY OF SHELBY

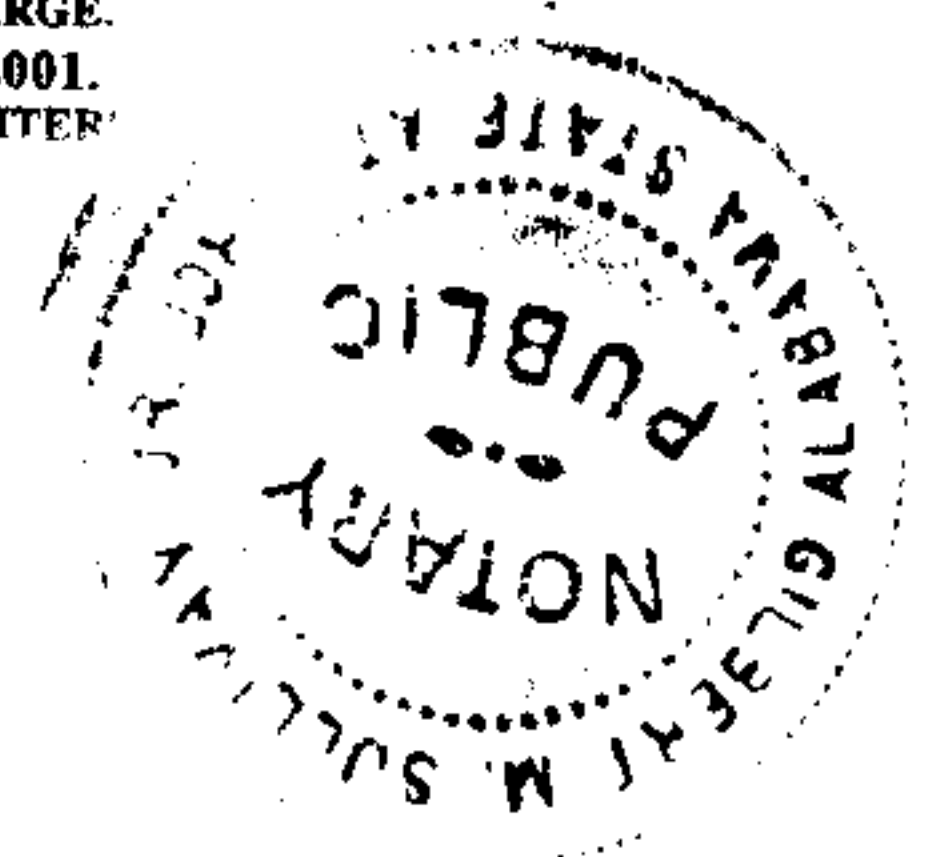
I, the undersigned, a notary public, hereby certify that Matthew H. Cumuze, General Partner whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on this 8th day of September, 2000.

Given under my hand and official seal this 8th day of September, 2000


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 31, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITER

This Instrument prepared by:
Gilbert M. Sullivan, Jr. Esq.
Gilbert M. Sullivan, Jr. PC
P.O. Box 361742
Birmingham, AL 35236-1742



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Wriske Family Partnership, Ltd. – Certificate of Limited Partnership