

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
Post Office Box 22839
Jackson, MISSISSIPPI 39225-2889

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **2221B Victory Ln, Birmingham, ALABAMA 35216**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**Lot 32 according to the Survey of Park Place, Third Addition, as recorded in Map Book 17, Page 83, in the
Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**137 Park Place Cr
Alabaster, ALABAMA 35007
("Property Address")**

from **William K. Shoemaker unmarried and Michelle E. Little unmarried**

dated **June 28, 2000**, of record in Mortgage Fiche
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank
Post Office Box 22839, Jackson, MISSISSIPPI 39225-2889

XXXXX SAID MORTGAGE
WAS RERECORDED IN
INST. # **2000-31074**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On **JUNE 28, 2000** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw**.

officer name

known to me to be the **President**

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires:

7-19-2003

**Mortgage Professionals, Inc.
, a Alabama Corporation**

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name

Inst # 2000-31075

**09/08/2000-31075
11:24 AM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 8.50

Inst # 2000-21956

06/30/2000-21956
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50