

This instrument was prepared by  
V. Edward Freeman II  
(Name) STONE, PATTON, KIERCE & FREEMAN  
118 North 18th Street  
(Address) Bessemer, Alabama 35020

Send Tax Notice to: 4-12-970638  
D & L HOMES  
P O BOX 1327  
PELHAM, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100--(\$16,500.00)-- DOLLARS,  
to the undersigned grantor, DAVIS AND ALLEN PROPERTIES, L.L.C. A Limited Liability Company  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is  
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and  
convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,  
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 6, according to the Survey of Fairview, as recorded in Map Book  
22, Page 135. in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2000 and subsequent years.
2. 25-foot building line as shown on recorded map.
3. 5-foot easement on side of lot as shown on recorded map.
4. Restrictions and covenants appearing of record in Inst.# 1997 / 23159.
5. Right-of-way granted Alabama Power Company of record in Volume 146,  
Page 388, and Volume 133, Page 362.
6. Right-of-way granted to Shelby County, Alabama, of record in Volume  
242, Page 122 and Volume 243, Page 320.

The above recited consideration was furnished to grantee through a loan  
secured by mortgage of said property executed simultaneously with the delivery  
of this deed.

TO HAVE AND TO HOLD, To the said GRANTEE, ~~his, heirs, assigns and assigns forever.~~ its Successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEE, ~~his, heirs, assigns and assigns forever.~~ its successors and assigns, that it is lawfully seized in fee simple of  
said premises, that they are free from all encumbrances, that it has a good right to sell  
and convey the same as aforesaid, and that it will, and its successors and assigns shall,  
warrant and defend the same to the said GRANTEE, ~~his, heirs, assigns and assigns forever.~~ its successors, executors and  
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,  
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 24th day of August, 2000 .

ATTEST:

DAVIS AND ALLEN PROPERTIES, L.L.C.

Secretary

By Billy G. Allen  
Billy G. Allen President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority a Notary Public in and for said County, in  
said State, hereby certify that BILLY G. ALLEN  
whose name as President of DAVIS AND ALLEN PROPERTIES, L.L.C. , a corporation,  
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of AUGUST, 2000 .

STONE, PATTON, KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021

Peggy M. Allen  
Notary Public

MY COMMISSION EXPIRES: 1-6-04

101013-0000

2000-31071

09/08/2000-31071  
11:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1