

**SATISFACTION AND RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by Simian Land, LLC, as mortgagor(s), under date of December 7th, 1999 which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst # 1999-50030 and, as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 8th day of August, 2000.

FIRST COMMERCIAL BANK

By

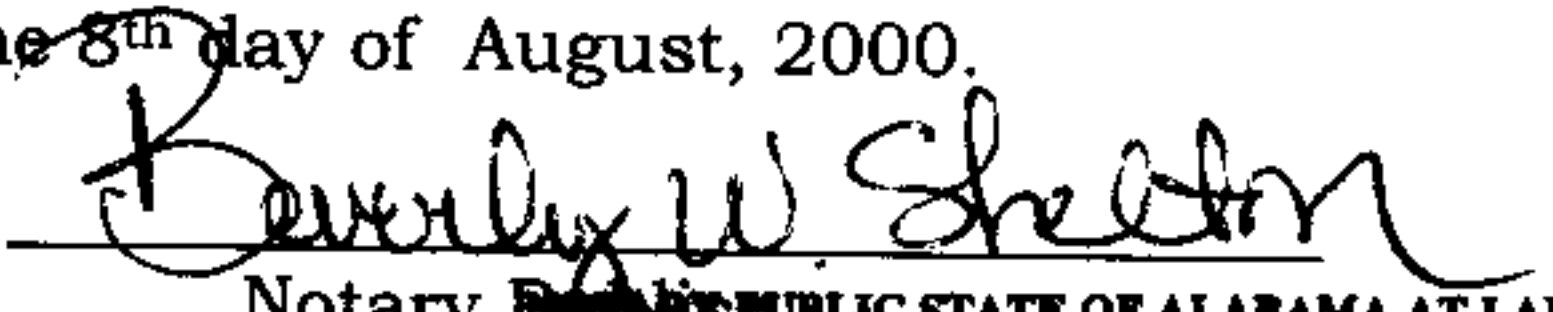

Paul M. Schabacker

Its First Vice President (Title)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Paul M. Schabacker, whose name as First Vice President of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 8th day of August, 2000.


Notary Public State of Alabama at Large
My Commission Expires: Feb. 10, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(NOTARIAL SEAL)

This instrument was prepared by:

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Inst # 2000-31045

09/08/2000-31045
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HMB

8.50