

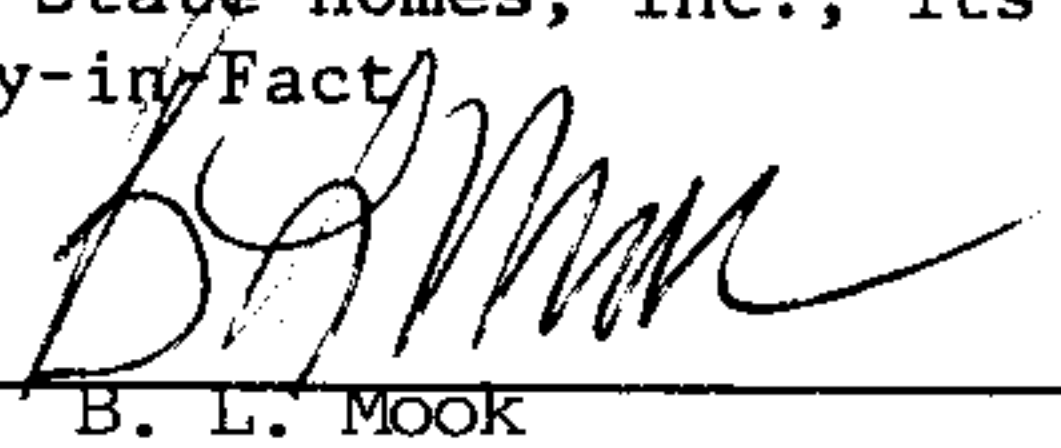
ALABAMA  
PARTIAL RELEASE

Southeast Bank, N.A., Trustee, the holder of the Corporate Mortgage executed by William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, dated the 19th day of April, 1988, and recorded in Book, 187 Page, 860-863 of the Public Record of Shelby County, State of Alabama, in consideration of the sum of Ten Dollars, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, hereby, on January 10th, 19 90 releases from the lien of that Corporate Mortgage the real property in that county identified in said Corporate Mortgage as:

Tract Number 311094

without impairing the lien of that Corporate Mortgage on the remaining part of the property described in that Corporate Mortgage.

SOUTHEAST BANK, N.A., TRUSTEE  
By: Mid-State Homes, Inc., its  
Attorney-in-Fact

By:   
Name: B. L. Mook  
Title: Vice-President

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that B. L. Mook whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for Southeast Bank, N.A., Trustee, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this 10th day of January, 19 90.

  
Notary Public

My Commission Expires: 09/08/2000  
Sally A. Leon

This Instrument Prepared By:  
Thomas E. Portsmouth  
Attorney at Law  
P. O. Box 31601  
Tampa, FL 33631-3601

After recording return to:  
Jim Walter Homes, Inc.  
P. O. Box 31601  
Tampa, FL 33631-3601  
Attn: H. R. Clarkson

TEP-L-54

Inst # 2000-30986

09/08/2000-30986  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50