THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer THE HARBERT-EQUITABLE JOINT VENTURE One Riverchase Office Plaza, Suite 200 Birmingham, Alabama 35244 (205) 988-4730

Purchaser's Address:

Michael D. Smith

941 Riverchase Parkway West

3740 Glen GATE DR.

Birmingham, AL 35244

BETSEMEN, AL. 35022

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of NINETEEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$19,750.00) in hand paid THOMPSON CONTRACTING & INVESTMENTS, INC. (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert Properties Corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE, the following described real estate situated in Shelby County, Alabama:

Lot 4, Riverchase Country Club 37th Addition as recorded in Map Book 19, Page 7 in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- Ad valorem taxes due and payable October 1, 2000.
- 2. Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.
- Easements, rights of way, reservations, agreements, restrictions and setback lines of record. 4.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at Page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at Page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
 - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:
 - "With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."
 - Section 12.21 shall be deleted in its entirety and shall not be applicable to subject b) property.
- Said property conveyed by this instrument is hereby restricted to use for single-family 6. residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.

- 7. Said property conveyed by this instrument shall be limited to the development of a singlefamily residential home with a minimum of 2,000 square feet of finished floor space for a single story home or 2,000 square feet of finished floor space for a multi-story home, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.
- 8. Grantor has not made and specifically disclaims any warranty, guaranty or representation, oral or written, past, present or future, of, as to, or concerning the nature and condition of the Property including, but not limited to, the water, soil, sub-soil conditions and geology of the Property, and the suitability thereof for any and all activities and uses which Purchaser may elect to conduct thereon. Grantee expressly acknowledges that no such other warranties or representations have been made by or on behalf of Grantor. It is expressly understood and agreed that with respect to the physical condition of the Property, the Property is being sold hereunder "AS IS" and "WITH ALL FAULTS", without any representation or warranty by Grantor. GRANTOR HAS NOT MADE AND DOES NOT HEREBY MAKE ANY EXPRESS OR IMPLIED REPRESENTATIONS OR WARRANTIES WHATSOEVER WITH RESPECT TO (1) THE PHYSICAL OR ENVIRONMENTAL CONDITION OF THE PROPERTY, INCLUDING, BUT NOT LIMITED TO, ANY REPRESENTATION OR WARRANTY REGARDING HABITABILITY, MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE, OR (2) THE ACCURACY OR COMPLETENESS OF ANY INFORMATION OR DATA PROVIDED OR TO BE PROVIDED BY GRANTOR TO GRANTEE. Grantee expressly acknowledges to Grantor that Grantee has made its own independent inspections and investigations of the Property and has purchased the Property (i) based solely upon and in reliance upon its own independent inspections and investigations of the Property, and (ii) without relying upon any representation, warranty or agreement by Grantor, its agents or contractors, or by any other person or entity purporting to act or speak for or on behalf of Grantor with respect to the condition of the Property or any part thereof. Grantee, for itself and its heirs, successors and assigns, waives and releases all claims of every nature whatsoever, present and future, against Grantor based upon or in connection with the condition of the Property, the soil or the sub-soil conditions, including but not limited to the presence of any underground mines, tunnels or sinkholes, or any subsidence of the surface of the Property related thereto or caused thereby, and hereby releases Grantor from any liability whatsoever with respect thereto. The provisions of this paragraph shall run with the land and shall be binding upon Grantee and all subsequent owners of the Property or any part thereof.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN W	ITNES	S WHEREC	F, the	GRANTOR	has caus	ed this con	veya	ince t	o be	execute	d by e	acl
Venturer by	their	respective	duly	authorized	officers	effective	on	this	the		day	o
	<u>.</u>	_, 2000.										
	THE HARBERT-EQUITABLE JOINT VE an Alabama General Partnership										J RE ,	
Witness:	Je	Caston	·	BY	SOCI Its G	EQUITAB ETY OF Teneral Parti	HE I	UNIT				
Witness:	eng	Juan	Jv.	BY:	Its Ge	RT PROPI		ES C	ORPO	ORATIO	ON,	

STATE OF Google)	
COUNTY OF Dekalls	
I, Martha L. Althor, a Notary Public in and for said County, in said State here certify that Tenent Dafter, whose name as Tovestment Officer of The Equita Life Assurance Society of the United States, a corporation, as General Partner of The Harbert-Equitable Joventure, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day that, being informed of the contents of conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the ac said corporation as General Partner of The Harbert-Equitable Joint Venture.	oint and the
Given under my hand and official seal, this the 13th day of July 2000.	,
Musto L. althorer Notary Public martha C. Atthater	— —
My Commission expires: My Commission Expires Jan. 13, 200	
STATE OF ALABAMA	
COUNTY OF SHELBY)	
I, Brenda J. Harris, a Notary Public in and for said County, in said State, here certify that David A. Boutwell, whose name as Vice President of Harbert Propert Corporation, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and who is known to racknowledged before me on this day that, being informed of the contents of the conveyance, he, as su officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.	ties ure me, uch
Given under my hand and official seal, this the 17 day of July 2000.	_,
Brend 9. Minit	
My commission expires:	
November 1, 2001	

Inst # 2000-30933

09/08/2000-30933
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
33.50