

Recording Requested By/Return To: UNIVERSITY FEDERAL CREDIT UNION

Inst # 2000-30721

09/06/2000-30721
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 289.75

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1400 S. 20th STREET, BIRMINGHAM, AL 35205 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP.

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, a certain Mortgage dated August 29, 2000, made and executed by Charlotte Ann Morrison and Jennifer Lynn Whitaker, both unmarried persons, to and in favor of UNIVERSITY FEDERAL CREDIT UNION upon the following described property situated in Shelby County, State of AL:

Lot 11, Block 3, according to the Survey of Applecross, as recorded in Map Book 6, page 42, in the Probate Office of Shelby County, Alabama such Mortgage having been given to secure payment of One Hundred Eighty Seven Thousand Five Hundred and No/100-----DOLLARS (\$ 187,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 30720 (or as No.) of the Public Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 29, 2000

Witness

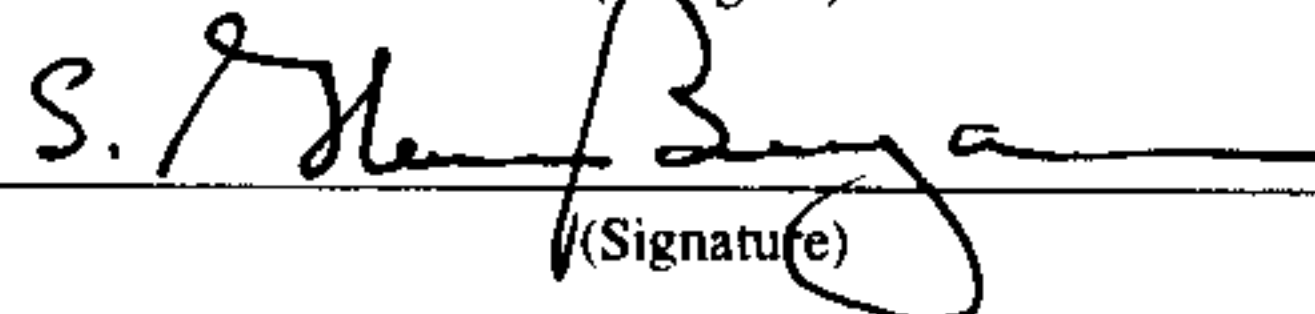


Witness

UNIVERSITY FEDERAL CREDIT UNION

(Assignor)

By:



(Signature)

Attest

Seal:

This Instrument Prepared By: KATHY L. AMMONS
BIRMINGHAM, AL 35205

, address: 1400 S. 20th STREET,
, tel. no.: (205) 930-5033

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that S. Glenn Bryan whose name as Senior Vice President of UNIVERSITY FEDERAL CREDIT UNION a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 29th day of August, 2000

Notary Name John L. Hartman, III
Notary Exp. Date: 08/04/01

Signature

