

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 23, 2000 executed by
WYATT B WARREN, an unmarried person

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **2000-30708** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot C, Block 10, according to the Amended Map of Riverwood, 7th Sector, as recorded
in Map Book 9, Page 81, in the Probate Office of SHELBY County, Alabama; together
with an undivided 1/106 interest in the common area as set forth in Declaration recorded
in Misc. Volume 39 Page 880 in said Probate Office.

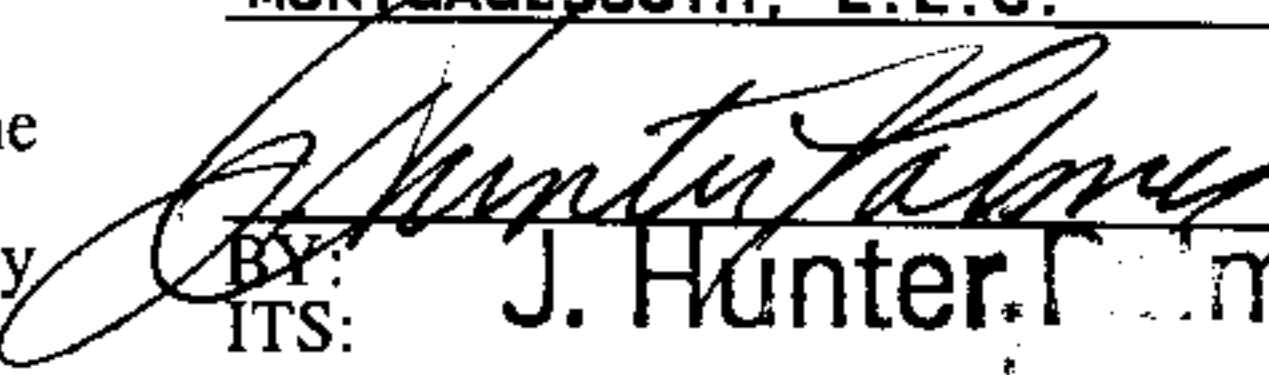
Commonly known as:
3036 RIVERWOOD TERRACE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: **AUGUST 23, 2000**

MORTGAGESOUTH, L.L.C.

On **AUGUST 23, 2000** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY: 
ITS: **J. Hunter Palmer**
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public 

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 14, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # **2000-30709**

09/06/2000-30709
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Rev. 04/07/97

DPS 118

001 CJ1 8.50