

Inst # 2000-30679

09/06/2000-30679
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 5731037 (981034304) [139390197]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AAPEX FINANCIAL GROUP, INC., A FLORIDA CORPORATION

located at 3220 LITHIA PINECREST ROAD, SUITE 103, VALRICO, FL 33594

hereby sells, assigns, transfers and sets over upon it to: FLAGSTAR BANK, FSB,
2600 TELEGRAPH ROAD, MAILSTOP 3-530, BLOOMFIELD HILLS, MI 48302, A MICHIGAN CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by GEORGE R. RITTER, JR. AND GRACE M. RITTER, HIS WIFE

to AAPEX MORTGAGE

dated FEBRUARY 24, 1998 and recorded on _____ in Mortgage
Book No. _____ Page _____ Card No. 1998-07286 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FS864.S.00020

LOAN NO. 5731037 (981034304) [139390197]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST 2000, but effective the 1st day of MARCH 2000.

Inst # 2000-30679

AAPEX FINANCIAL GROUP, INC.

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
JOAN COOK
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On AUGUST 3, 2000 before me ALDEAN WHEELER
personally appeared CARLA TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401