CERTIFIED 2000-30675 09/06/2000-30675 10:29 AM CERTIFIE JUDGE OF PROBATE SHELBY COUNTY

LABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 436328

LOAN NO. 3607568-7 (981057927) [1668417958 FMMA]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED,	FLAGSTAR BANK,	FSB A FEDERALLY	CHARTERED SA	AVINGS BANK, A M	TCHIGAN CORPORA	TION
hereby se	lls, assign	ns, transfe	o, BLOOMFIE ers and set X 2026, FLINI	s over ur	oon it to:	MORTGAGE ELE	CTRONIC
title and	d interest	t in and	represent to a certa TERESA G .	in Morta	age (or De	eed to Secu	rights, re Debt)
to <u>LENDER.</u>	S IN LENDII	VG	20 20 20 20 20 20 20 20 20 20 20 20 20 2			· · · · · · · · · · · · · · · · · · ·	
Book No.	Y 24, 1998 and Frame	Page	nd recorded	Card No.	1998-30912	or. Fiche	ortgage or Roll
SHELBY			, Alabama.	e or cue	ouage or E	ropate,	

The Assignor herein specifically transfers, sells, conveys, and assigns to above Assignee, its successors, representatives, and assigns, the the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

MIN# 1.00026600036075682 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.08883

LOAN NO. 3607568-7 (981057927) [1668417958 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of AUGUST 2000 , but effective the 3rd day of MAY 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > Вy TENEYCK VICE PRESIDENT

ALDEAN WHEELER SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On **AUGUST 1, 2000**

before me RUANA RANSOM

personally appeared CARLA A. TENEYCK ALDEAN WHEELER

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the

corporation executed it.

RUANA RANSON NOTARY PUBLIC (COMMISSION EXP. 02-13-03)

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY

KÁRLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036075682 MERS VRU PHONE #: 1-888-679-6377

P=S.042.070 C=S.013.0042

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09/06/2000-30675 10:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

902 MMS