STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 000022905160

WHEN RECORDED MAIL TO: MARY ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

BRIAN L. SMITH AND WIFE, JILL M. SMITH

Beneficiary: FIRST COMMERCIAL MORTGAGE CORPORATION

Date of Deed: August 31, 1993

Date Recorded: September 18, 1993 Mortgage Book: N/A , Liber:

Fiche #: N/A Document: N/A

, Page: , Folio:

N/A , Volume: N/A N/A N/A

, Tct: N/A Pin #: N/A

Tax Id: N/A , Instrument: 199327779

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 2435 INDIAN LAKE DRIVE , BIRMINGHAM

35244

09/06. 0:20 / SHELBY CO

and recorded in the records of SHELBY , Alabama IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 29, 2000 August

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



GAYLE HARLEY

STATE OF MARYLAND

WITNESS

TERESA D. DIGGS

MICHELLE R. FORD

VICE PRESIDENT

ASSISTANT SECRETARY

COUNTY OF FREDERICK

On this August 29, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD and TERESA D. DIGGS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

EYLER

SS

and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November