

RECORDING REQUESTED BY/
PREPARED BY/AFTER
~~RECORDING RETURN TO:~~

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 50150

Loan Number: 3140766

Inst # 2000-30630

09/06/2000-30630
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

710_9922

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE 01-11107

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Passen, Thomas P ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 1-22-00, Instrument/Document No. 2000-02179 Book _____, Page No. _____

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and

3140766
2500 HSD

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
deliver unto _____
(Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of March A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

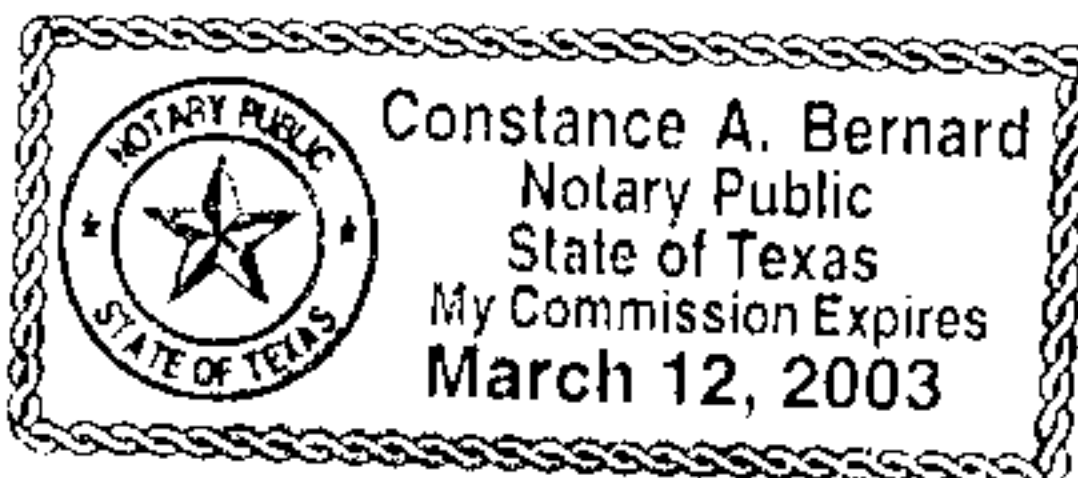
By: _____

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 6th day of March A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address: _____

Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600
MINNEAPOLIS, MN 55437

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



EXHIBIT "A"

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA TO WIT:**

**LOT 2, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 5, AS
RECORDED IN MAP BOOK 16, PAGE 132, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.**

*** 2000-30630**

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