

RECORDING REQUESTED BY:

~~AND WHEN RECORDED MAIL TO:~~

CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST 01-117(I)

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS  
TO RESIDENTIAL FUNDING CORPORATION.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE/DEED OF TRUST DATED  
01/14/00 AND EXECUTED BY

Thomas P. Passen  
Roberta P. Passen  
37 Milgray Lane  
Calera, AL  
35040

,TRUSTOR,

2140766  
2000#12

TO DREAM HOUSE MORTGAGE CORPORATION TRUSTEE  
AND RECORDED AS INSTRUMENT NO. \* ON IN BOOK ,PAGE ,OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY,  
DESCRIBING LAND THEREIN AS: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND  
MADE A PART HEREOF. Rec: 1-20-00 \* 2000-02179

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED  
OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

ON 01/17/00 BEFORE ME,

PERSONALLY APPEARED JOHN C. PONTE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS  
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE  
PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE  
INSTRUMENT.

  
JOHN C. PONTE, PRESIDENT

WITNESS MY HAND AND OFFICIAL SEAL

  
KENNETH A. FERRANTI

NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 29, 2002

Inst # 2000-30629  
09/06/2000-30629  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

**EXHIBIT "A"**

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,  
ALABAMA TO WIT:**

**LOT 2, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 5, AS  
RECORDED IN MAP BOOK 16, PAGE 132, IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.**

**Inst # 2000-30629**

**09/06/2000-30629  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00**