

Loan No.0001949450623

When Recorded mail to:

WILLIAM H HALBROOKS, ATTY  
#1 INDEPENDENCE PLAZA #704  
BIRMINGHAM, AL 35209

ALABAMA RELEASE

WHEREAS, JEFFREY L DAVIS, MARRIED AND JANIE M DAVIS, MARRIED ( HUSBAND & WIFE ) executed a mortgage to SOUTHERN CAPITOL RESOURCES INC, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded as Instrument No. 1999-04267, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

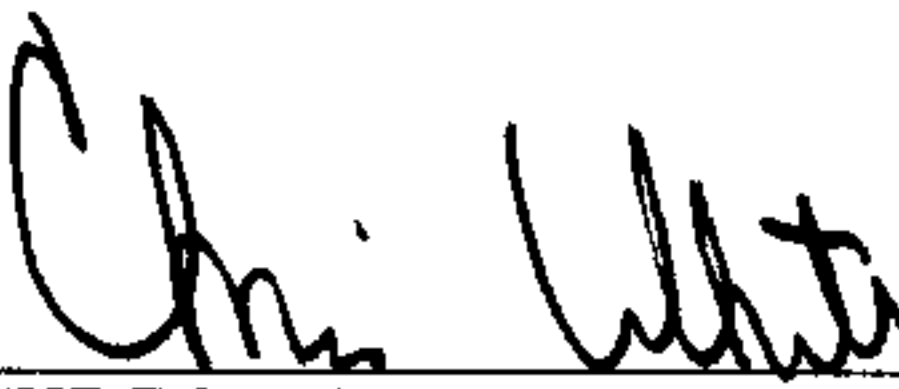
NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, August 25, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

SEAL

By:



CHRIS WHITE  
Vice President

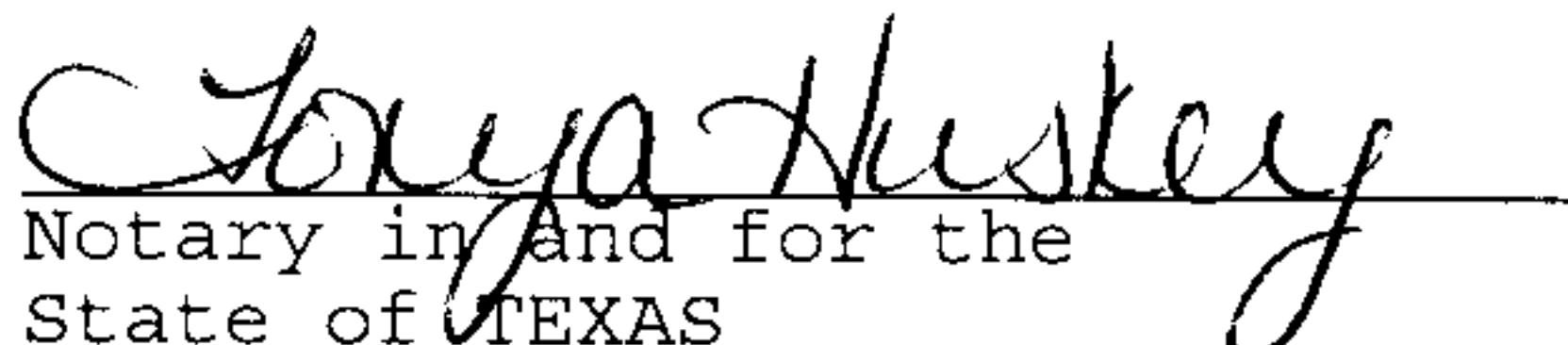
STATE OF TEXAS


COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 25, 2000.



  
Notary in and for the  
State of TEXAS

This document was prepared by:   
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300 Inst # 2000-30620  
HOUSTON, TX 77090

17-939-

09/06/2000-30620  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50