

Loan No.0005721164830

When Recorded mail to:

COURTNEY MASON & ASSOCIATES, PC.  
1904 INDIAN LAKE DR #100  
BIRMINGHAM, AL 35244

ALABAMA RELEASE

WHEREAS, JOHN J FARRELL AND JUDY T FARRELL HUSBAND AND WIFE executed a mortgage to FIRST UNION MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NO. 1998-19777 AND RERECORDED AS INSTRUMENT NO. 1998-35383, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, August 25, 2000.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON  
MORTGAGE COMPANY

SEAL

By:

*Chris White*

CHRIS WHITE  
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 25, 2000.



*Tonya Huskey*  
Notary in and for the  
State of TEXAS

*Gabe Smith*  
This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TX 77090

Inst # 2000-30619

17-939-[Barcode]

09/06/2000-30619  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 9.50