

487619

Inst # 2000-30593
09/06/2000-30593
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

, a corporation

organized and existing under the laws of THE STATE OF TEXAS

(herein "Assignee"), whose

address is 7503 BOSQUE BLVD. WACO

a certain Mortgage dated April 30th, 1999

, made and executed by

ALANA A. CASTILLO A Single Person

whose address is 5169 SOUTH SHADES CREST ROAD BIRMINGHAM, Alabama 35244

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in

Shelby

County, State

of Alabama

such Mortgage having been given to secure payment of

SEVENTY FIVE THOUSAND & 00/100

(\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1999

, at page 18908 (or as

No.

) of the

LAND

Records of

County, State of

Shelby

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Handwritten signatures and initials]



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on April 30th, 1999

Rebecca Jaggard

Witness

Rob Singleton

Witness

[Signature]

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 4th day of Dec-1999
by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

[Signature]
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

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EXHIBIT A

A part of the North 1/2 of the SE 1/4 of Section 28, Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE corner of the NE 1/4 of the SE 1/4 of said Section 28, and run thence West along North line of the NE 1/4 of the SE 1/4 a distance of 1331 feet to the NW corner of said 1/4-1/4 section; thence run South 57 degrees West 340 feet to a point on the South right of way line of Shadescrest Road for the point of beginning of tract herein described; (said point being marked by an iron stake and being the Northernmost corner of Plot I of an unrecorded map); from said point of beginning turn left an angle of 32 degrees 52 minutes and run South 24 degrees 16 minutes West along said South right of way line a distance of 140 feet; thence turn an angle to the left of 79 degrees and run 1063.50 feet to the Southeast line of Plot 1; turn left an angle of 100 degrees 51 minutes 30 seconds and run North 24 degrees 16 minutes East along the Southeast line of Lot 1 a distance of 35.6 feet to the Easternmost corner of Lot 1; thence turn an angle to the left of 73 degrees 46 minutes and run North 49 degrees 30 minutes West a distance of 1089 feet to the point of beginning; being situated in Shelby County, Alabama.