After Recording Return to:)
)
Hunter Mortgage Services, Inc.)
9116 West Bowles Avenue)
Suite 17)
Littleton, CO 80123)
)
)
	Above This Line Reserved For Official Use Only

DISCHARGE OF MORTGAGE

Premiere Mortgage Corporation Lender

ID: 1706246

Shelby County, (Division), Alabama

KNOW ALL MEN BY THESE PRESENTS, That Century Bank, FSB, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated May 26, 1993, made and executed by Joseph D. Kolar and Angela G. Kolar, to secure payment of the principal sum of \$111,600.00 plus interest, originally toPremiere Mortgage Corporation, in the County of Shelby (Division) and the State of ALABAMA, Recorded June 7, 1993' as Instrument No. 1993-16369 Book/Reel/Liber, Page/Folio, said mortgage was last assigned to Century Bank, FSB by assignment recorded as instrument no. 1995-09680 recorded on April 14,1995 in the county recorders office of Shelby County, state of Alabama, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5312 Meadow Garden Lane, Birmingham, AL 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

On July 26,2000

Century Bank

Fran M. Sedini
First Vice President

STATE OF FLORIDA COUNTY OF SARASOTA

On July 26,2000, Undersigned, a Notary Public in and for Shelby County in the state of Alabama, do hereby certify that Fran M. Sedini, First Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Notary Public

(This area for notarial seal)

ROSETTA F. McKee

MY COMMISSION # CC 755474

EXPIRES: 09/22/2002

1-800-3-NOTARY Fig Notary Services & Bonding Co

Inst # 2000-30572

09/06/2000-30572 08:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE