

## AFTER RECORDING RETURN TO:

GE Capital Mortgage Services, Inc.  
Attn: Reconveyance Department  
P.O. Box 9339  
San Bernardino, CA 92427-0339

## DOCUMENT PREPARED BY: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.  
Attn: Reconveyance Department  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

## KNOW ALL MEN BY THESE PRESENTS:

711216655

08/14/00

THAT GE Capital Mortgage Services, Inc.  
4680 Hallmark Parway  
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 01/28/93, made by RICHARD LUMPKIN GLORIA ANN LUMPKIN to AMSOUTH MORTGAGE COMPANY, INC.

in the principal sum of \$93,600.00 and recorded on 02/03/93

in Mortgage Book N/A of Section 1993-03208 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 1995-30659 DATE: 10/25/95

Dated August 24, 2000

IN PRESENCE OF GE CAPITAL MORTGAGE SERVICES, INC.

Michael Tighe  
MICHAEL TIGHE  
ASSISTANT SECRETARY

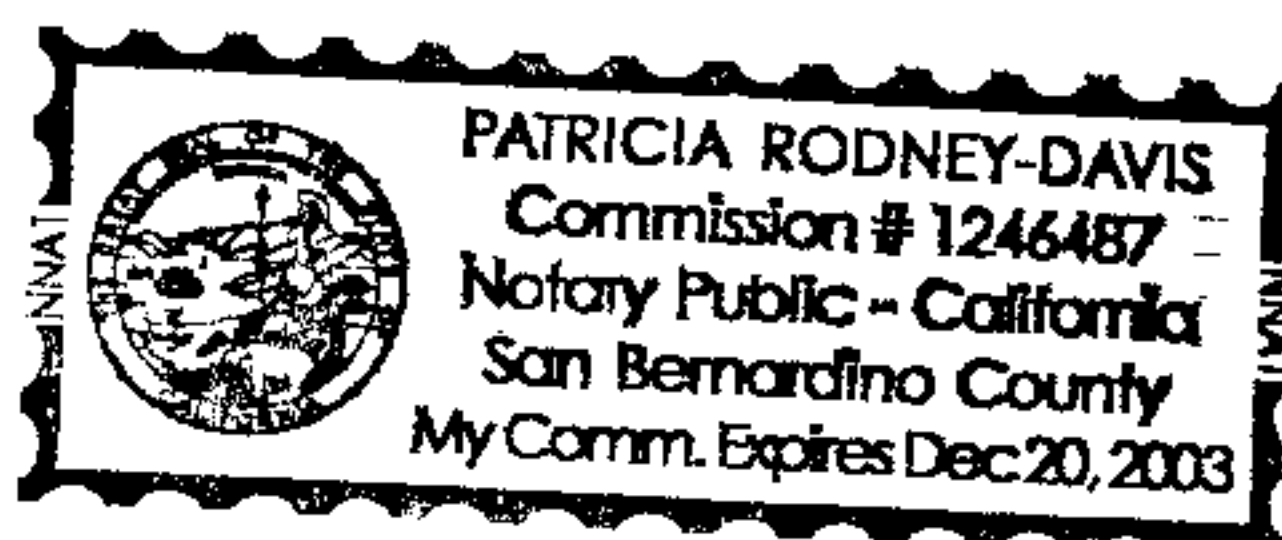
Angela Grace  
BY: ANGELA GRACE  
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:  
COUNTY OF SAN BERNARDINO COUNTY

On August 24, 2000, before me personally came Angela Grace AND Michael Tighe to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.\* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Patricia Rodney Davis  
PATRICIA RODNEY DAVIS

NOTARY  
ALSAT



09/06/2000-30557  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 9.00