

# **SATISFACTION AND RELEASE OF MORTGAGE, PROMISSORY NOTE, & RELATED DOCUMENTS**

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by **F. Jean Levine and Ira D. Levine, husband and wife**, as mortgagor(s), under date of **August 1, 1995** which said mortgage was recorded in the Office of the Probate Judge of **Shelby County**, Alabama in **INST.#1995-20566** and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

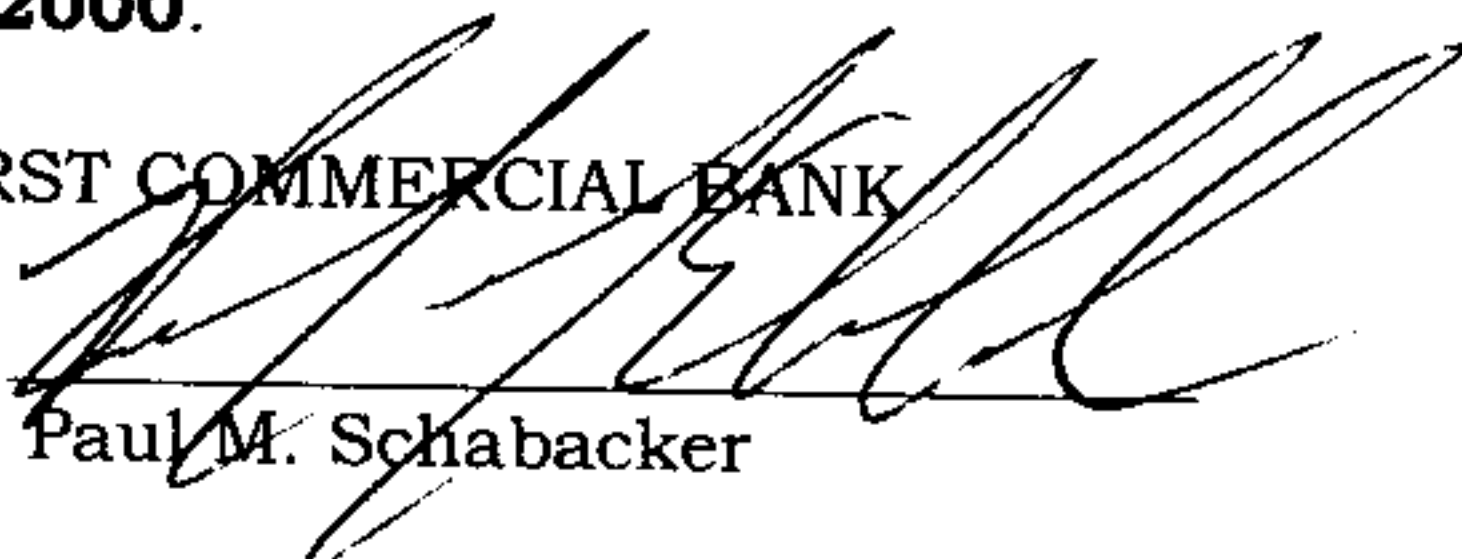
KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by the following documents and does hereby release, satisfy and discharge said documents:

**Modification Agreement** dated **September 06, 1995** and recorded in **INST #1995-25978**.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this **22nd** Day of **August 2000**.

FIRST COMMERCIAL BANK

By

  
Paul M. Schabacker

ITS First Vice-President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that **Paul M. Schabacker**, whose name as **First Vice-President** of the **First Commercial Bank**, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the **22nd** day of **AUGUST 2000**.

(NOTARIAL SEAL)

  
Notary Public

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct. 14, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITER.

This instrument was prepared by:  
Traci D. Langston for  
First Commercial Bank  
P. O. Box 11746  
Birmingham, Al 35202-1746

Inst # 2000-30543

09/06/2000-30543  
08:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50