

LOAN# 61018

TIN# [REDACTED]

This Instrument was prepared by: Tonya Grimes, Bank of Alabama,
P. O. Box 340, Fultondale, AL 35068

FULL RELEASE OF RECORDED LIEN

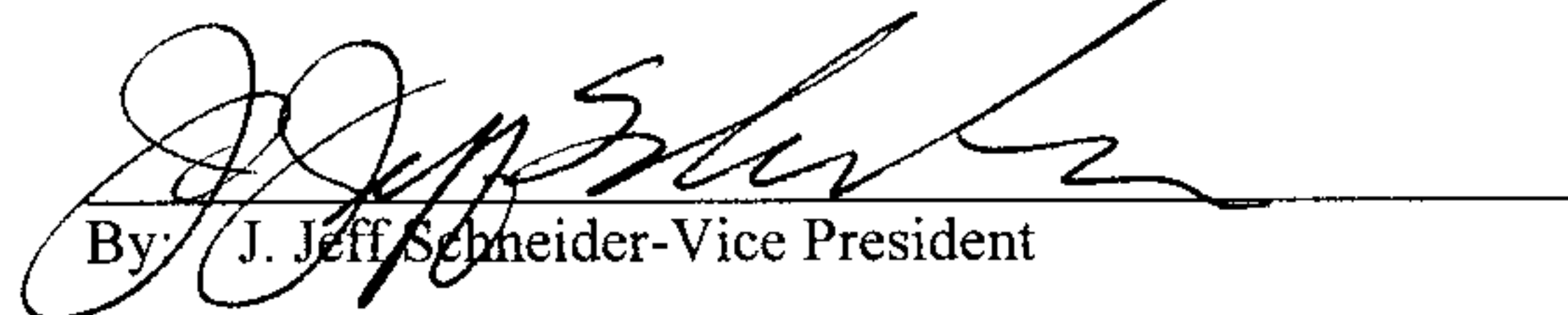
STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by J E Pate Development Company on the 1st day of February, 2000. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #2000-03431 and does further hereby release and satisfy said mortgage.

LEGAL: Lot 848, according to the survey of Eagle Point, 8th Sector, Phase 2

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 28th day of August 2000.

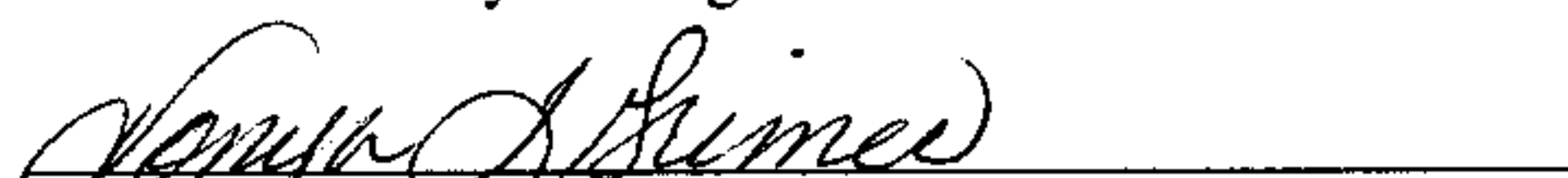
BANK OF ALABAMA, An Alabama Banking Corporation


By: J. Jeff Schneider-Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of August 2000.


Notary Public
My Commission Expires 2/8/2003

09/05/2000-30460
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 2000-30460