

CMMC#:1963063784  
FB#: FS998032435  
FNMA Pool: 525964  
Inv#: 1674039675

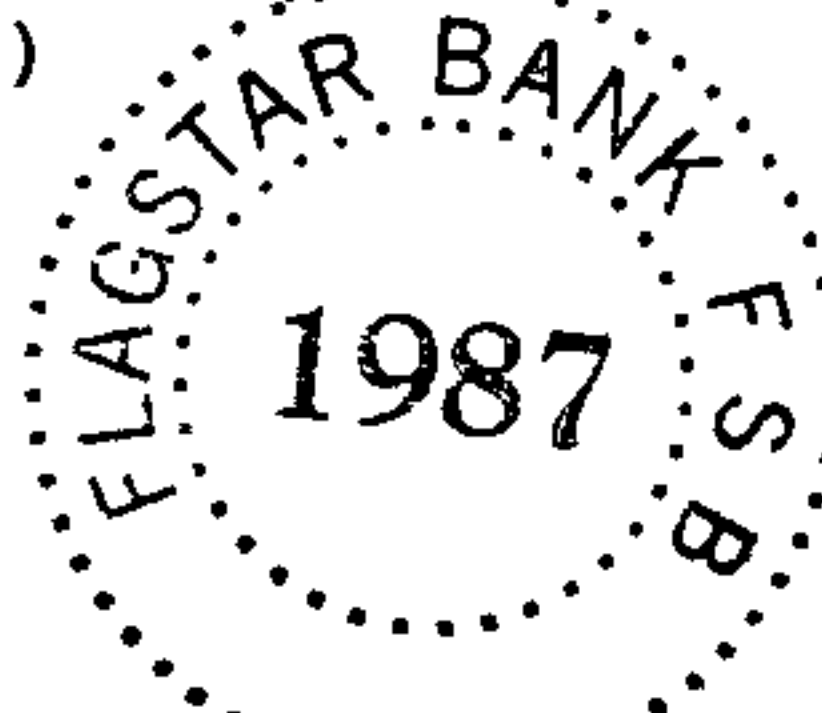
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank,  
located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described mortgage together with the certain note(s)  
described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**Fannie Mae, in care of CHASE MORTGAGE COMPANY**  
an Ohio Corporation, whose address is 3415 Vision Drive,  
Columbus, OH 43219, its successor or assignee, (assignee).  
Said Mortgage made by:  
**BRIAN J. ROBINSON**  
and recorded in Real Property in Mortgage Book , page  
and/or Doc # 2000-02442 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 07/24/00

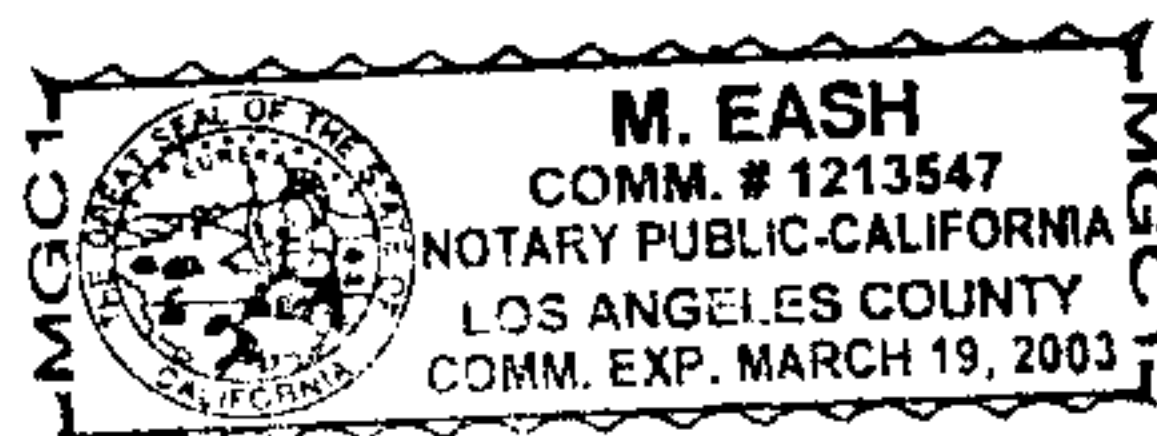
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB.  
(seal)

By:   
**KEVIN HOLT**  
**VICE PRESIDENT**



The State of CALIFORNIA  
County of LOS ANGELES  
I, the undersigned authority, a notary public in and for said County  
and State, hereby certify that KEVIN HOLT  
whose name as VICE PRESIDENT of  
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB  
a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 24th day of July, 2000

  
M. EASH Notary Public  
My commission expires:03/19/2003



Prepared by:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FLCM1 DD 59DD

Inst # 2000-30453

09/05/2000-30453

10:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50