

ALABAMA

COUNTY OF SHELBY  
LOAN NO 1: 6268171  
LOAN NO 2: 306844079  
INVESTOR: 370  
POOL NO: 0000353397  
INVESTOR TYPE: FNMA

Prepared By: Nazlee Arain  
WHEN RECORDED MAIL TO:  
BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Inst # 2000-30449  
09/05/2000-30449  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage dated  
RICHARD B. PATSIOS AND CYNTHIA V. PATSIOS, HUSBAND AND WIFE

6/17/96 executed by

Mortgagor, to

THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"  
7575 HUNTINGTON PARK DRIVE, COLUMBUS, OHIO 43235

Mortgagee, and

recorded as Instrument No. 1996-19966 on 6/20/96 in Book  
Page , of Official Records in the office of the County Clerk of SHELBY  
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Mortgage.

Dated: 8/1/00

THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235

By B. LADZINSKI  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

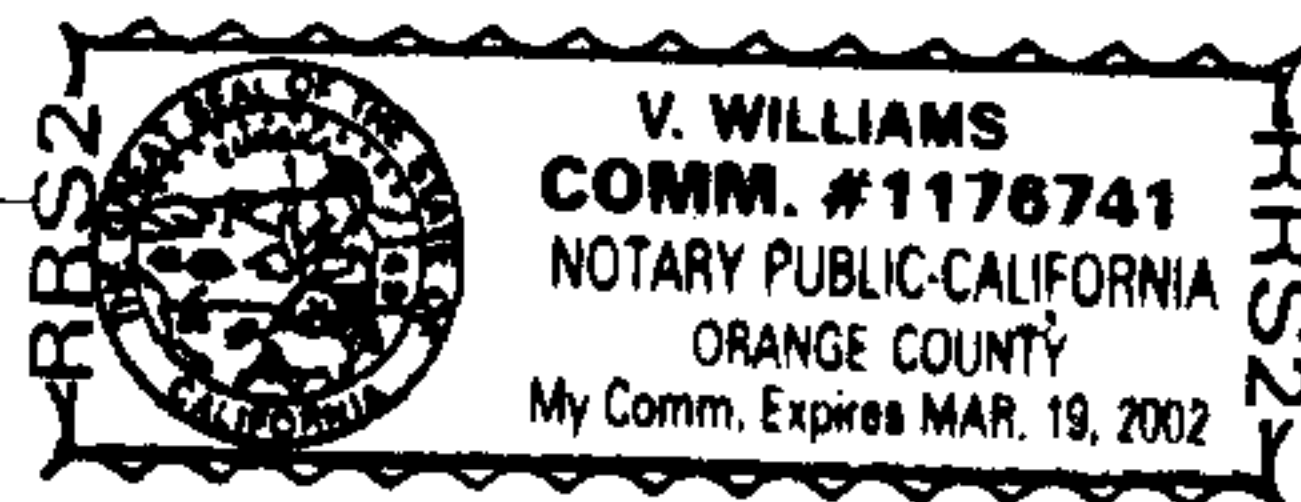
On 8/1/00, before me, V. WILLIAMS personally appeared  
B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 3/19/02

V. WILLIAMS



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

