

ASSIGNMENT AND TRANSFER OF LIEN

01-117(D)

THE STATE OF AL

COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

2755095

That AmeriCapital Funding Corp

1999 H14

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Residential Funding Corporation

P.O. Box Carol Stream, IL 60197-6203

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

DENNIS L WILEY AND JANET K WILEY, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 50,000.00 dated March 15, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 14, ACCORDING TO THE MAP OF BROKEN BOW, FIRST ADDITION, FIRST PHASE, AS RECORDED IN MAP BOOK 8, PAGE 116, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Recorded: 3-31-99 inst # 1999-13354

Inst # 2000-30443

09/05/2000-30443  
10:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

EXECUTED without recourse on the undersigned to be effective on the 26 day of May, 1999.

By: Philip L King

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 26 day of May, 1999, by Philip L King President of AmeriCapital Funding Corp on behalf of said entity.

Cynthia M. Reed  
Notary Public - State of Alabama

AmeriCapital Funding Corp  
2200 Riverchase Ctr Ste 550  
Birmingham, AL 35244

Notary Public, State At Large, Alabama  
My Commission Expires March 18, 2002