

Recording Requested By / Return To:
Peelle Management Corporation (90722)
P.O. Box 1710, Campbell, CA 95009-1710

Inst # 2000-30424
09/05/2000-30424
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 14.00

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation
2600 W. Big Beaver Road, Troy, MI 48084 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 17, 2000
CHASE MORTGAGE COMPANY-WEST

By: _____

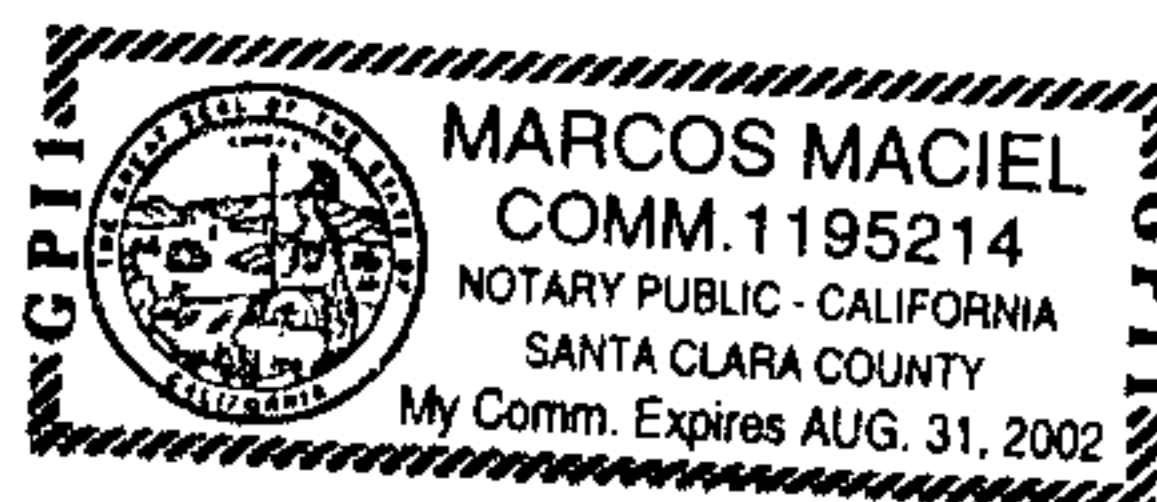
N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
CHASE MORTGAGE COMPANY-WEST,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 08/02/2000.

Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
STCO: 01-117 AL Shelby Sort 21342
FINAL B.O chase722 90722 11 080200 FHL 17 080230-0017

Document#: 080230-0017
State-County: 01-117 AL Shelby
e.O 90722 11

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Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgagors / Recording references:

1st Ln #: 5702546036 2nd Ln #: 0001119301 Inv. #: 842936955 (1)
Mortgagor: JOSEPH C CATES, ANITA CATES
Recorded on: 05/28/96 Instrument: 1996-17038
Date of mortgage: 05/24/96

1st Ln #: 5802777812 2nd Ln #: 0001070580 Inv. #: 916496147 (2)
Mortgagor: THELMA S. HASTEROK
Recorded on: 05/07/97 Instrument: 1997-14136
Date of mortgage: 05/05/97

1st Ln #: 5890340242 2nd Ln #: 0001079289 Inv. #: 300154410 (3)
Mortgagor: ROBERT CRAIG FULFORD, DEBORAH SMITH FULFORD
Recorded on: 04/20/77 Mortgage Book: 364 Page: 261
Date of mortgage: 04/15/77

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