

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording Requested By/ ~~REDACTED~~ DOLLAR MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7578 EL CAJON BLVD., LA MESA, CA 91941

, does hereby grant, sell, assign, transfer and convey, unto ~~REDACTED~~

organized and existing under the laws of address is

a certain Mortgage dated JANUARY 21, 2000, made and executed by

RUSSELL L. SCRUGGS AND CAROLYN M. SCRUGGS, HUSBAND AND WIFE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 912 WILLOW BEND ROAD, PELHAM, ALABAMA 35124
to and in favor of DOLLAR MORTGAGE CORPORATION

following described property situated in SHELBY
of ALABAMA.

upon the
County, State

LOT 23 IN BLOCK, ACCORDING TO THE SURVEY OF CAHABA VALLEY
ESTATES, 3RD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 107,
IN THE OFFICE OF THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

such Mortgage having been given to secure payment of THIRTY THOUSAND AND NO/100 XXXXXXXXXXXXXXXX
XX (\$ 30,000.00)

rec 2/2/00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as,
No. 2000-03290) of the LAND Records of SHELBY
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).01

12/95

VMP MORTGAGE FORMS - (800)521-7291

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Initials: RE

Inst # 2000-30406

09/05/2000-30406
09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00



Inst # 2000-30406

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on
JANUARY 26, 2000

DOLLAR MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION

Assignor

BY: _____

MICHAEL R. FOSSLER, VICE PRESIDENT

State of California
County of San Diego

On JANUARY 26, 2000 before me, N. J. QUAST

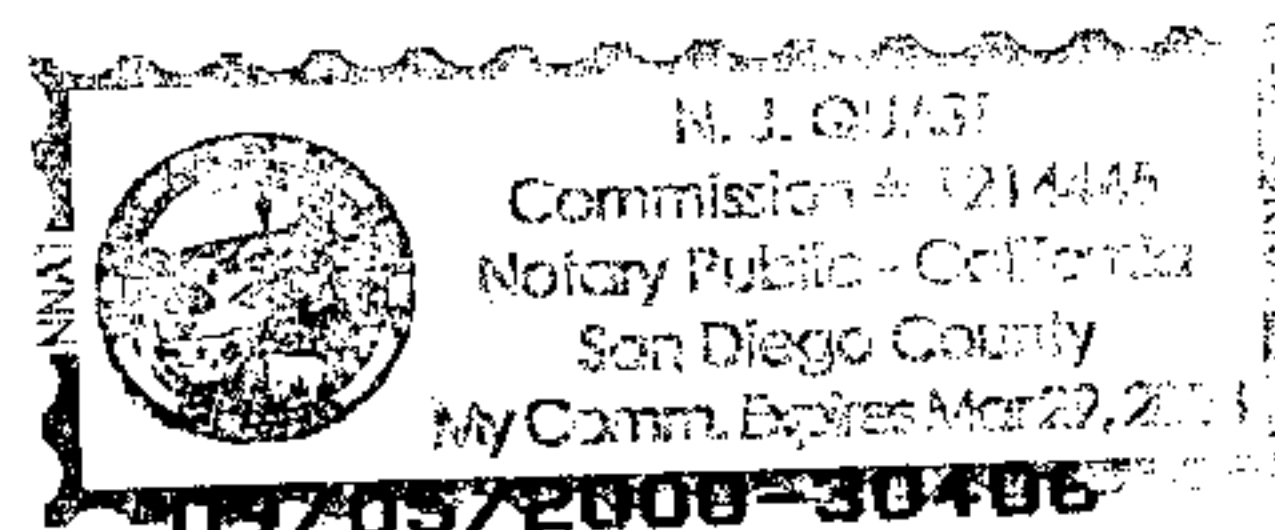
_____ personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

N. J. Quast
N. J. QUAST



09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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