

This form was prepared by: Stacy Woods, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto CITIZENS FEDERAL SAVINGS BANK, 1700 3<sup>rd</sup> Ave. North, Birmingham, AL 35202, its successors and assigns, that mortgage dated the 8th day of March, 2000, made and executed by Glen A. Joiner and wife, Alison M. Joiner, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See Attached Exhibit "A"

Such mortgage having been given to secure payment of \$148,000.00, which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 08016 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

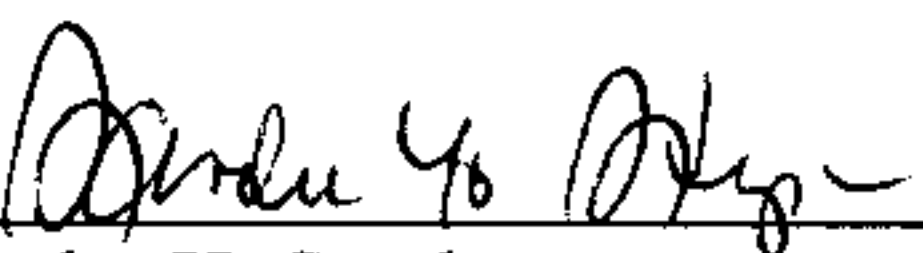
\*Mortgage Book and Page


TO HAVE AND TO HOLD unto the said CITIZENS FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 23rd day of August, 2000.

ATTEST:

FIRST FEDERAL BANK

By   
Sandra H. Stephens  
Chief Operations Officer

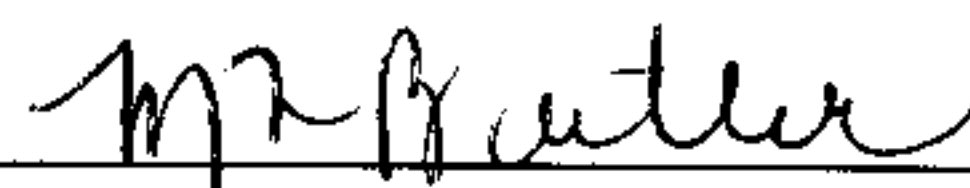
By   
Charles G. Wolbach  
President

Seal:

STATE OF ALABAMA  
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 23rd day of August, 2000.

  
NOTARY PUBLIC  
My commission expires: 08-16-04

WORD.ASGNCF5(08/00)

Inst # 2000-30386

09/05/2000-30386  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

# LEGAL DESCRIPTION

## PARCEL I:

Commence at the SW corner of the NW 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 1 West, and run North along the North and South median line of said Section, 11 chains; run thence East to the lands of the Shelby Iron Company, which is the dividing ridge; run thence Southwesterly along the line of the Shelby Iron Company's Land to the South boundary line of the said NW 1/4 of the NE 1/4 of said Section; run thence West along the South boundary line to the point of beginning; being situated in Shelby County, Alabama.

## PARCEL II:

Commence at the NE corner of the NE 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 1 West, Shelby County, Alabama; thence run West along the North line of said 1/4-1/4 on a bearing of South 88 degrees 38 minutes 57 seconds West a distance of 1052.08 feet; thence South 42 degrees 49 minutes 38 seconds West a distance of 814.92 feet; thence South 31 degrees 42 minutes 27 seconds West a distance of 14.39 feet; thence South 88 degrees 58 minutes 22 seconds West a distance of 1043.02 feet to the point of beginning of the parcel of land herein described; thence continue along the last described course a distance of 63.29 feet; thence South 54 degrees 07 minutes 34 seconds West a distance of 776.53 feet to the Northeasterly right of way of Joinertown Road/Shelby County no. 34 (80 foot right of way); thence South 60 degrees 19 minutes 22 seconds East and along said right of way 184.65 feet to the centerline of a branch; thence Northeasterly following the meanderings of said branch on bearings of North 42 degrees 11 minutes 30 seconds East, 179.14 feet; thence North 72 degrees 36 minutes 49 seconds East 20.86 feet; thence North 60 degrees 03 minutes 49 seconds East 37.03 feet; thence North 14 degrees 51 minutes 54 seconds 38.80; thence North 80 degrees 23 minutes 39 seconds East 21.10 feet; thence North 34 degrees 03 minutes 54 seconds East 162.52 feet; thence North 11 degrees 47 minutes 57 seconds East 22.44 feet; thence North 62 degrees 04 minutes 02 seconds East 54.52 feet; thence North 79 degrees 55 minutes 48 seconds East 21.65 feet; thence North 50 degrees 59 minutes 30 seconds East 211.41 feet; thence North 8 degrees 37 minutes 36 seconds West 33.15 feet; thence North 37 degrees 07 minutes 53 seconds East 84.91 feet; thence North 77 degrees 59 minutes 38 seconds East 9.85 feet to the point of intersection of said branch and the West line of the NW 1/4 of the NE 1/4 of said Section; thence leaving said branch on a bearing of North 1 degree 23 minutes 52 seconds East and along said 1/4-1/4 line a distance of 20.96 feet to the point of beginning.

## PARCEL III:

Commence at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 16, Township 21 South, Range 1 West and run North along the North and South Median line of said Section, 11 chains; thence run East to the lands of Shelby Iron Company, which is the dividing ridge, and which is the point of beginning of the property herein conveyed; run thence Southwesterly along the line of the Shelby Iron Company's land a distance of 466.69 feet to a point; thence turn to the right and run westerly parallel with the Northern boundary of grantor's property a distance of 466.69 feet; thence turn to the right and run Northeasterly parallel with the Eastern boundary of the property being conveyed hereby a distance of 466.69 feet to a point on the Northern boundary of grantor's property as was conveyed to grantors in deed recorded in Deed Book 313, Page 897 in the Probate Records of Shelby County, Alabama; thence turn to the right and run Easterly along the Northern boundary of the property thus previously conveyed to grantor's a distance of 466.69 feet to the point of beginning of the property herein conveyed.

Inst # 2000-30386

09/05/2000-30386

09:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HMS 11.00