

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004138822 "Gunter" Lender ID:582440106/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
05/24/1993, made and executed by MARIAN J GUNTER AN UNMARRIED WOMAN, to secure
payment of the principal sum of \$63,000.00 plus interest, originally to REAL
ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 06/09/1993 as Instrument No. 1993-16642 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On August 24, 2000

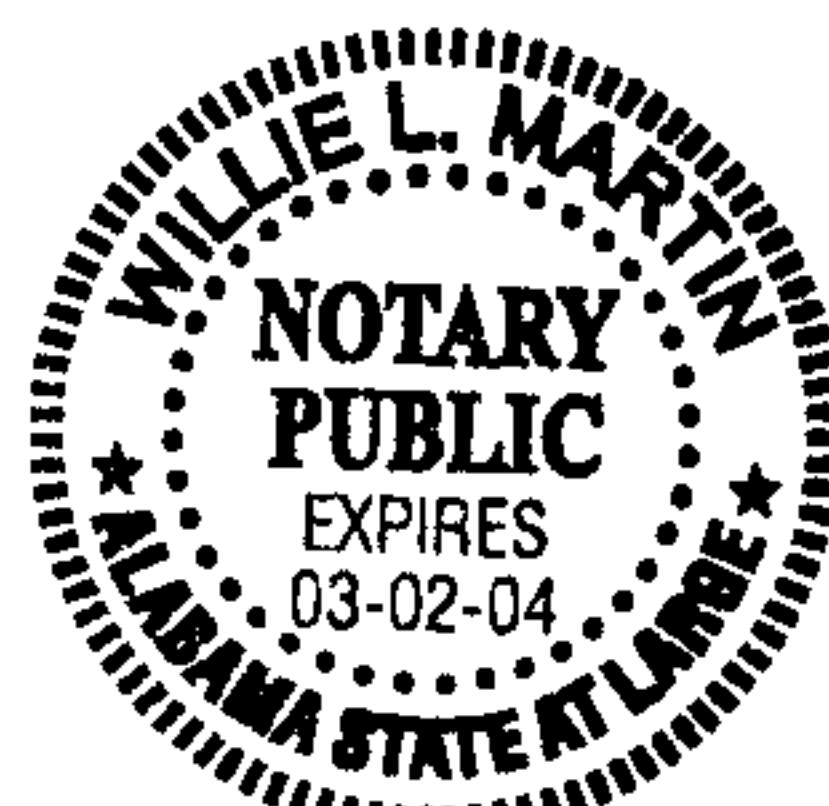
By: Marcia T. Johnson
Marcia T. Johnson, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 8/24/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in
the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

Willie L. Martin
Notary Expires: 03-02-04



* Document Prepared By: Nicole Phillips (This area for notarial seal)
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784
DGG-20000823-0029 ALSHEL 01117 SHELBY AL BAT: 113081/004138822 KXALDOM1

Inst. # 2000-30352

09/05/2000-30352
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50