

STATE OF ALABAMA)
 JEFFERSON COUNTY)
 SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
 KELLY T. LEWIS, AN UNMARRIED MAN

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 7-17-1998 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 32268, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOT 2 AND LOT 3, SLOUGH HOLLOW, AS RECORDED IN MAP BOOK 16, PAGE 119, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-30344

09/05/2000-30344
 08:27 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJ1 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 30th day of AUGUST 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: John R Bragg
 JOHN R BRAGG
 ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
 JOHN R BRAGG whose name as EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30th day of AUGUST 2000

THIS INSTRUMENT WAS PREPARED BY
 NATIONAL BANK OF COMMERCE
 OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM, ALABAMA 35202-0686

Nancy Orleans
 NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COM. EX. 27 EXPIRATION 2005-10-2003
 BONDED TO THE STATE OF ALABAMA

LN #3234614

Nancy Orleans