Regions Bank

FULL RELEASE OF MORTGAGE

| State of _ | Alabama | | | • | | | |
|-------------|---------------------------------------|----------------------|-------------------|--|---------------------|----------------|-------------------------|
| | | KNOW | ALL MEN BY | THESE PRESENT | S: That, | | |
| | Shelby | County) | | | | | |
| | | | | | | | |
| | WHE | REAS, H. | MONROE PROP | ERTIES, LLC | | | |
| | · · · · · · · · · · · · · · · · · · · | | , did hereto | fore on the21 | day of | June | x169 _2000, |
| execute a | mortgage to | REGIONS BANK | Shelby_ | | | | (herein after called |
| Bank) w | hich said | nortgage is reco | orded in Volt | nst.# 2000-2201 | , page | | Probate Office of |
| | Shelby | | <u>Alabama</u> | | | | |
| | | | | | | | |
| v | LIEDEAC 4 | ha indahtadnasa sa | aurad bu aaid e | nortoogo baa baan m | anid da 19 A 1 | NIZ ! C.1 | • |
| v | vhereas, i | ne maebteaness se | cured by said i | nortgage has been p | baid to BAI | NK in rui | i. |
| | | | | | | | |
| N | IOW. THER | EFORE the under | signed BANK | does hereby acknow | vledge satio | sfaction a | nd payment in full of |
| | | | | | _ | | rom the lien of same. |
| Du14 231400 | | nordo y rondusos dir | a distinists ar | o proporty deserre | a m sala m | ortgage r | tom die hen of same. |
| | | | | | | | |
| 11 | N WITNESS | WHEREOF, said | BANK has cau | used these presents | to be signe | d in and t | y its corporate name |
| by | Anthony | F. Holmes | its | President | | | , thereunto duly |
| authorize | d on this the | 28th | day of Aug | ust | 2000 | _ . | |
| | | | | | | | |
| | | | | | | | |
| | | | | REGIONS | S BANK | She1b | y County |
| | | | | _/ | AM | 1 | 120 |
| | | | | By Anth | ony F. H | plmes | |
| | | | | 2000- | 30328s | Presi | ident |
| | | | I | nst # 2000- | | | |
| State of _ | Alabama |) | | | | | |
| | She1by | | (| 09/05/2000- | 30338 | | |
| | Siletby | County) | 25.0 | 39/03/EDOCER 3:22 AM CER SHELBY COUNTY JUDGE (| ITLIM | | |
| | | | | GOI CJI | 8.50 | | |
| Ī. | the undersid | med authority a l | Notary Public | in and for said C | ounty in s | aid State | , hereby certify that |
| | ny F. Holm | | ename as | President | ounty, m s | | of REGIONS BANK |
| | y County | | | d to the foregoing fi | ull release c | | ge, and who is known |
| | · · · · · · · · · · · · · · · · · · · | | | | | | e/she, as such officer, |
| | | | | or and as the act of | | | e/she, as such officer, |
| _ | | | | 20.1 | | | |
| G | nven under m | ny hand and officia | I seal this the _ | d | ay of ^{Au} | gust | x tb9 _2000. |
| | | | | | Janne | \mathcal{L}' | Lewin |
| | | | | | No MY COMM | tary Pub | lic RES OCT 20, 2003 |