

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA)**  
**2929 WALDEN AVENUE, DEPEW, NEW YORK 14043**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**AUGUST 25, 2000** executed by  
**CLAYTON H. BROGDON** and wife, Kandie B. Brogdon

Inst # 2000-30312  
09/05/2000-30312  
07:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in Instrument No. **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 1501, according to the Survey of Brook Highland, 15th Sector, an Eddleman Community, as recorded in Map Book 26 page 114 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

*Inst # 2000-30311*

Commonly known as:

**3393 CHIPPENHAM CIRCLE, BIRMINGHAM, ALABAMA 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **Jefferson**

Date of Execution: **AUGUST 25, 2000**

**MORTGAGESOUTH, L.L.C.**

On **AUGUST 25, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

**J. Hunter Palmer**  
known to me to be the **Manager**

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*J. Hunter Palmer*

BY:  
ITS:

BY:  
ITS:

WITNESS:

Notary Public

*Katherine's Notary*  
NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: May 14, 2002

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

CLAYTON T. SWEENEY, ATTORNEY AT LAW