This Instrument was Prepared by: Clayton T. Sweeney 2700 Highway 280 East Suite 290E Birmingham, AL 35223

STATE OF ALABAMA) SHELBY COUNTY )

## PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument #1998-31197 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Aliant Bank, an Alabama State Chartered Bank who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 233, according to the Survey of Savannah Pointe, Sector II, Phase I, as recorded in Map Book 25, Page 115, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

| IN WITNESS WHEREOF, ALIANT BANK, has caused this instrument to be executed and its corporat seal affixed by, who is thereunto duly authorized o   |
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| this 35 day of July , 3000.   |
| Beacon Development  Company CCP  By: John J. Thank  |
| By: John J. Many  |
| STATE OF ALABAMA )  Aletting COUNTY )   |
| I, the undersigned authority, in and for said County in said State, hereby certify the whose name as of ALIANT BANK an Alabama State Chartered Bank, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he as such office and with full authority, executed the same voluntarily, for and as the act of said corporation. |
| Given under my hand and official seal of office this <u>35</u> day of <u>July</u> , <u>3000</u> .   |
| NOTARY PURE SC CONTARY PUBLIC NOTARY PUBLIC   |
| MOTARY PUBLIC STATE OF ALABAMA AT LARGE  MY COMMISSION EXPIRES: July 23, 2003  My Commission expires: bonded thru notary public underwriters  |

Inst # 2000-30288

09/05/2000-30288
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50