

DMI #: 3001934722  
NAME: HUFF, WILLIAM H. JR.  
P/O DATE: 05/03/2000

PREPARED BY: JESSICA MUMMER  
LOGS NATIONAL DOCUMENT SERVICES  
4201 Lake Cook Road  
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:  
CLAYTON T. SWEENEY, ATTY  
2700 HIGHWAY 280 EAST  
SUITE 290E  
BIRMINGHAM, AL 35223

Inst # 2000-30263

09/05/2000-30263  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

#### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by WILLIAM H. HUFF JR. AND AMY C. HUFF, HUSBAND AND WIFE to AMSOUTH BANK on 11/03/1997 and recorded on 11/10/1997 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1997-36836.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 52, ACCORDING TO THE SURVEY OF WINDCHASE, GIVIANPOUR'S ADDITION TO MEADOW BROOK, AS RECORDED IN MAP BOOK 18, PAGE 55 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: July 13, 2000

AMSOUTH BANK, SUCCESSOR BY MERGER TO  
AMSOUTH BANK OF ALABAMA, AMSOUTH  
BANK OF FLORIDA, AMSOUTH BANK OF  
GEORGIA, AND AMSOUTH BANK OF TENNESSEE

By: Bruce E. Borsom

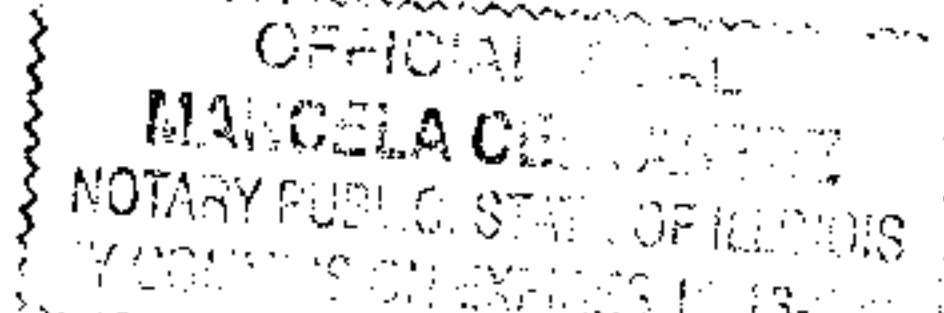
BRUCE E. BORSOM, Vice President

By: Edward J. Bagdon

EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me on July 13, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA, AMSOUTH BANK OF FLORIDA, AMSOUTH BANK OF GEORGIA, AND AMSOUTH BANK OF TENNESSEE on behalf of said CORPORATION.



My Commission Expires: DECEMBER 13, 2003

Marcela Cervantez  
MARCELA CERVANTEZ, NOTARY PUBLIC

ALDMI.AMS ()  
QA 10/94  
Batch: 05/04/2000