

DMI #: 3001934722
NAME: HUFF, WILLIAM H. JR.
P/O DATE: 05/03/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

Inst # 2000-30263

09/05/2000-30263
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

AFTER RECORDING, FORWARD TO:
CLAYTON T. SWEENEY, ATTY
2700 HIGHWAY 280 EAST
SUITE 290E
BIRMINGHAM, AL 35223

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by WILLIAM H. HUFF JR. AND AMY C. HUFF, HUSBAND AND WIFE to AMSOUTH BANK on 11/03/1997 and recorded on 11/10/1997 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1997-36836.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 52, ACCORDING TO THE SURVEY OF WINDCHASE, GIVIANPOUR'S ADDITION TO MEADOW BROOK, AS RECORDED IN MAP BOOK 18, PAGE 55 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: July 13, 2000

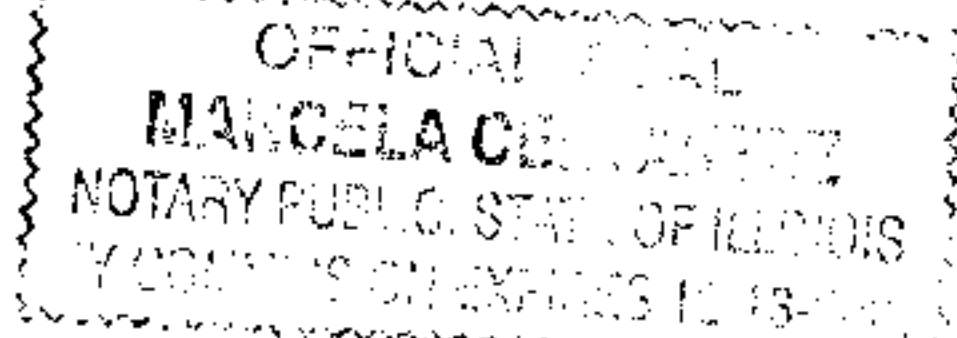
AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF ALABAMA, AMSOUTH
BANK OF FLORIDA, AMSOUTH BANK OF
GEORGIA, AND AMSOUTH BANK OF TENNESSEE

By: Bruce E. Borsom
BRUCE E. BORSOM, Vice President

By: Edward J. Bagdon
EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on July 13, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA, AMSOUTH BANK OF FLORIDA, AMSOUTH BANK OF GEORGIA, AND AMSOUTH BANK OF TENNESSEE on behalf of said CORPORATION.



My Commission Expires: DECEMBER 13, 2003

Marcela Cervantez
MARCELA CERVANTEZ, NOTARY PUBLIC

ALDMLAMS ()
QA 10/94
Batch: 05/04/2000