

**Regions Bank
PARTIAL RELEASE****STATE OF ALABAMA
SHELBY COUNTY**

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **HPH Properties, Inc.** dated **06/05/2000** recorded in **Instrument #2000-19495** , Page , Probate Records of **Shelby** County, the following described property:

**Lot 222, according to the Survey of Lake Forest Second Sector, as
Recorded in Map Book 26, Page 142, in the Probate Office of Shelby
County, Alabama.**

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by **Charles L. Watkins** its Senior Vice President, duly authorized thereof, on this **31st** day of **August, 2000**.

REGIONS BANK

By: Charles L. Watkins**STATE OF ALABAMA
JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Charles L. Watkins** whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **31st** day of **August, 2000**.

Catherine Lindsey Ryan
MY COMMISSION EXPIRES ON OCTOBER 20, 2006
Notary Public

**09/05/2000-30260
07:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50**