

Recording Requested By/Return To: DUPONT MORTGAGE GROUP, INC.  
1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 CENTERVIEW DRIVE, STE 120, BIRMINGHAM, AL 35216

, does hereby grant, sell, assign, transfer and convey, unto DUPONT MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of Florida (herein "Assignee"), whose address is 1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607, a certain Mortgage dated August 30, 2000, made and executed by EUGENE JONES, A MARRIED MAN\*\*JOINED BY HIS WIFE, WANDA C. JONES

whose address is 132 GLEN ABBEY LANE, ALABASTER, AL 35007 to and in favor of CONGRESSIONAL MORTGAGE CORP

upon the following described property situated in SHELBY County, State of Alabama :

LOT 8, ACCORDING TO THE MAP OF WEATHERLY, GLEN ABBEY, SECTOR 12, AS RECORDED IN MAP BOOK 18, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

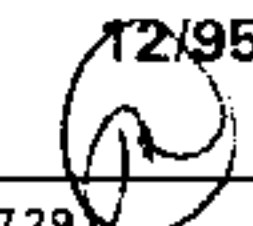
such Mortgage having been given to secure payment of One Hundred Sixty Two Thousand Four Hundred Dollars and no/100 (\$ 162,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 30241 (or as No. ) of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials:   
VMP MORTGAGE FORMS - (800)521-7291



Inst # 2000-30242

09/05/2000-30242  
07:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EBANDON  
Witness

[Signature]  
Witness Debra Bailey

CONGRESSIONAL MORTGAGE CORP

By: [Signature] P.O.A.  
MIRANDA CANTU, POA

Attest

SEAL:

This Instrument Prepared By:

100 CENTERVIEW DRIVE, STE 120, BIRMINGHAM, AL 35216  
(205) 824-2006

, address:  
Tel. No.:

STATE OF Florida  
COUNTY OF Hillsborough

) SS.  
)

The foregoing instrument was acknowledged before me this  
Miranda Cantu P.O.A. for Congressional Mortgage Corp. by  
personally known to me or who has produced [Signature] as  
identification. of who is

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this  
30<sup>th</sup> day of August, 2000

[Signature]  
NAME: Pattiann B. Pino  
Notary Public - State of

My commission expires:

(Official Seal)  Pattiann B Pino  
My Commission CC877294  
Expires October 5, 2003

Inst # 2000-30242

09/05/2000-30242  
07:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00