

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:000456905 "JOHNSON" Lender ID:1018313643/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/29/1978, made and executed by J RICHARD JOHNSON AND WIFE REBECCA F JOHNSON, to secure payment of the principal sum of \$51,200.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/03/1979 as Instrument No. NA Mortgage Book 387, Page 17, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact Recorded 08/09/83 Bk 52  
Pg 38

On August 23, 2000

By: [Signature]  
VINCENT J. BALSAMO, JR. SENIOR VICE  
PRESIDENT

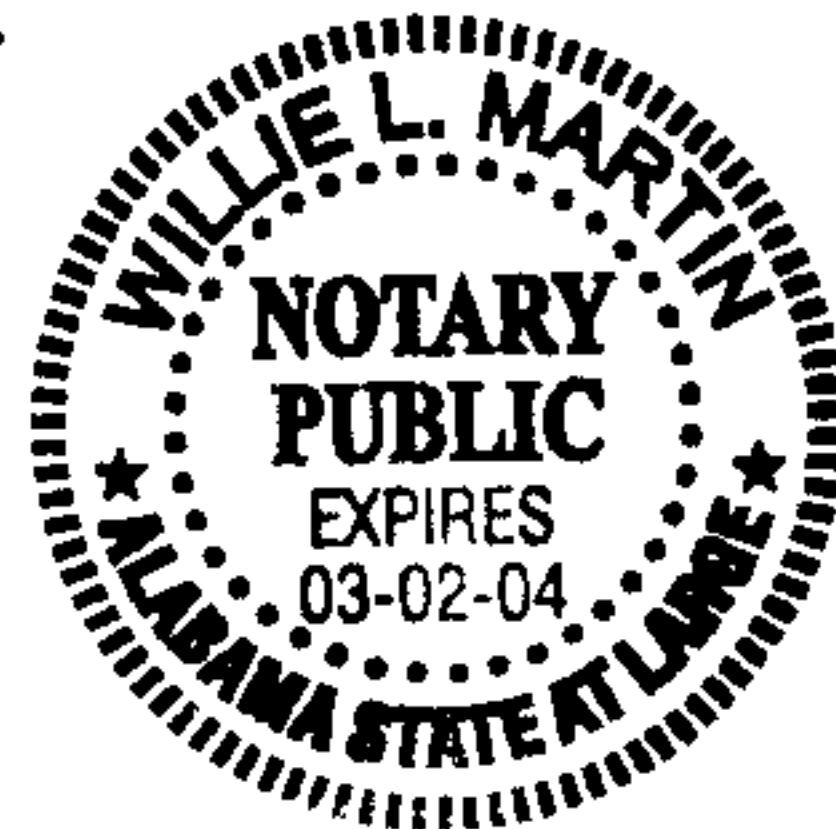
[Signature]  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 8/23/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President and Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

[Signature]  
Notary Expires:



(This area for notarial seal)

\* Document Prepared By: NICOLE PHILLIPS  
605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
YPF-20000822-0057 ALSHELBY 01117 SHELBY AL BAT: 911033/000456905 KXALDOM1

Inst # 2000-30188  
09/01/2000-30188  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50