

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004863981 "Gilmore" Lender ID:004863981/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/29/1997, made and executed by
RANDALL J GILMORE JR AND SHEA HYCHE GILMORE HIS WIFE, to secure payment of the
principal sum of \$82,353.00 plus interest, originally to REGIONS MORTGAGE, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 09/04/1997 as
Instrument No. 1997-28341 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On August 21, 2000

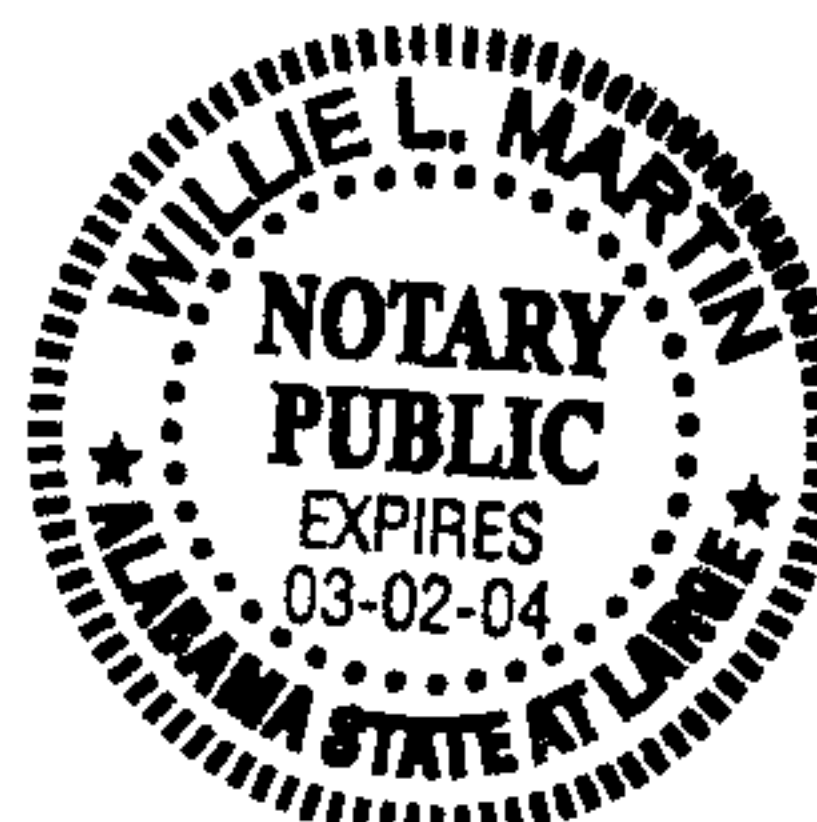
By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

On 8/21/00 I Willie L. Martin, a Notary Public in and for Montgomery County, in
the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services
Manager, who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

Willie L. Martin
Notary Expires:



* Document Prepared By: Nicole Phillips (This area for notarial seal)
605 S. Perry St. Montgomery, Al. 36104 800-828-3784
DGG-20000821-0047 ALSHELBY 01117 SHELBY AL BAT: 911051/004863981 KXALDOM1

Inst # 2000-30184

09/01/2000-30184
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50