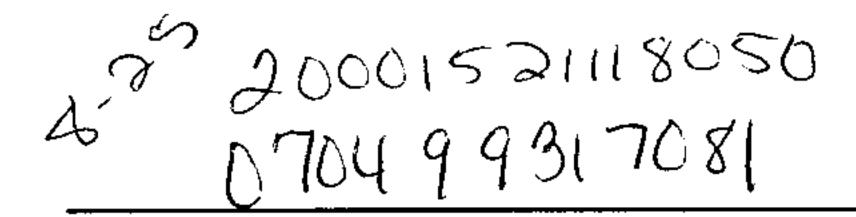
WHEN RECORDED MAIL TO:

Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 14, 2000, is made and executed between JEREMY WILLINGHAM, whose address is 8200 HIGHWAY 17, MAYLENE, AL 35114 and AMBER M. WILLINGHAM, whose address is 8200 HIGHWAY 17, MAYLENE, AL 35114; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Alabaster Office, 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 10, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON OCTOBER 5, 1998 IN SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 1998-38729.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

A PARCEL OF LAND LOCATED IN THE N 1/2 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY BEING NW CORNER OF SAID SECTION 9, THE E DIRECTION ALONG THE N LINE OF SECTION A DISTANCE OF 1152.20 FEET THE 110 DEG 02 MIN 53 SEC RIGHT IN A SW DIRECTION 13.7 FEET TO THE POINT OF BEGINNING; THEN CONT ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 290.0 FT NW RIGHT OF WAY LINE OF SHELBY COUNTY, HIGHY #17, THEN 90 DEG LEFT NW DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 120.0 FEET THEN 90 DEG LEFT IN A NW DIRECTION A DISTANCE OF 209.0 FEET TO THE POINT OF BEGINNING BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 8200 HIGHWAY 17, MAYLENE, AL 35114.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$16,000 to \$32,200.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 14, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Authorized Signer

X JEREMY WILLINGHAM, Individually
LENDER:

x (Inclosition Della Markette (Seal)
AMBER M. WILLINGHAM, Individually

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2000-30169

09/01/2000-30169 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 MMS 35.30

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	}					
) SS					
COUNTY OF SHELBY)					
I, the undersigned author WILLINGHAM, whose nar being informed of the cont	mes are signed to the	foregoing instrument	, and who	are known to n	ne, acknowledged befo	IGHAM and AMBER M. re me on this day that,
Given under my hand and	official seal this	2.3 da	y of	Acrest /	20 00	•
					- La Sell	_
My commission expires	NOTARY PUBLIC STATE OF MY COMMISSION EXPI BONDED THRU NOTARY PU	REPLACEMENT AND			Notary Public	
	BOMPED LITTLE CO.					
						
LENDER ACKNOWLEDGMENT						
STATE OF ALABAMA	}					
) SS					
COUNTY OF SHELBY)					
					1	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that						
before me on this day the voluntarily for and as the			, he or she	e, as such offic	cer and with full author	ity, executed the same
Given under my hand and	official seal this	$\frac{\times \cup \cup \cup}{\times}$ di	ay of	Jegus	, 20	<u>ب</u>
			\sim	cala &	Dogu-	
	MY COMM	ISSION EXPIRES			Notary Public	
My commission expires	Decen	nber 11, 2002		6		

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.00.07 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-3661 PR-19]

Inst # 2000-30169

09/01/2000-30169
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 35.30